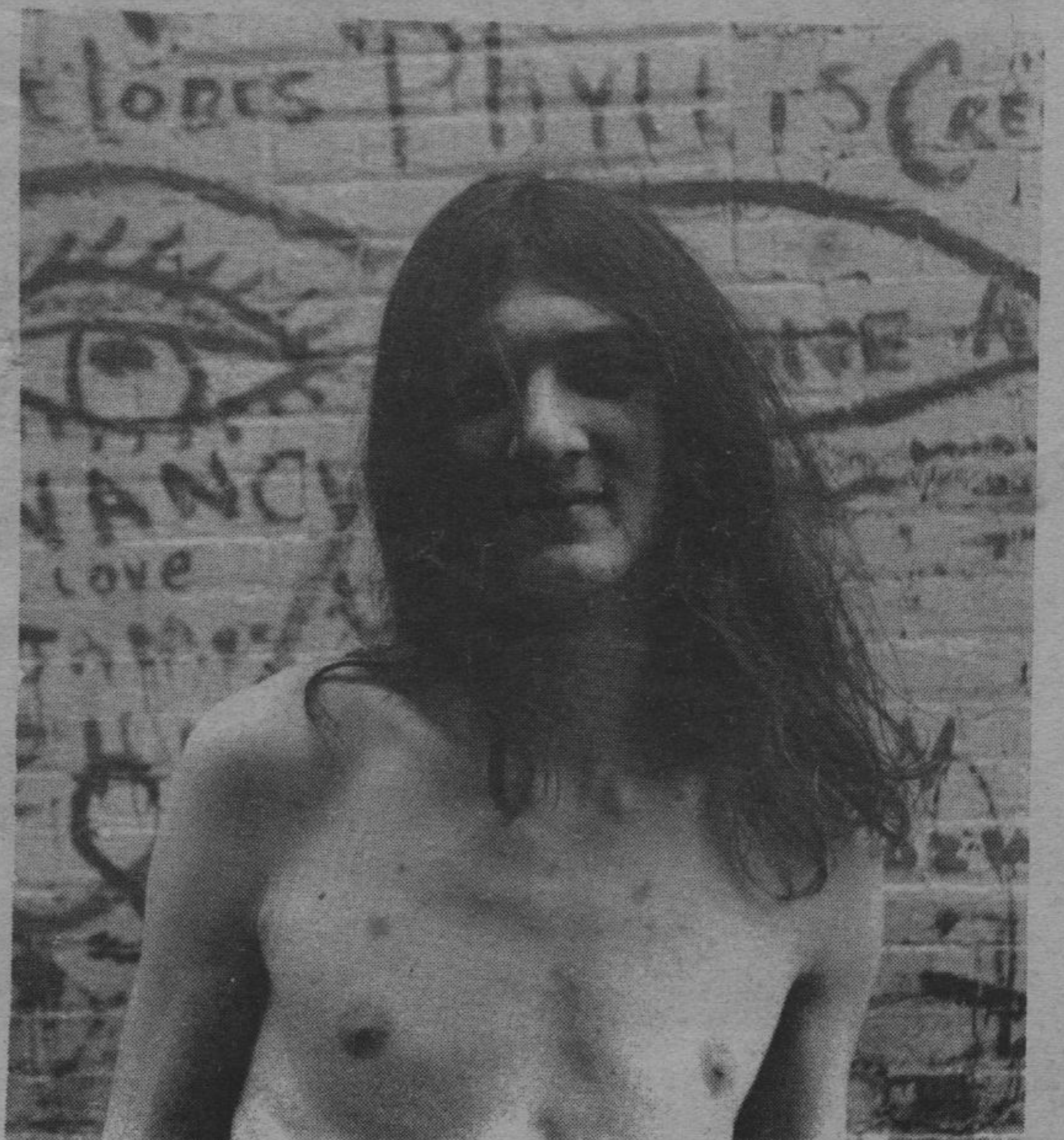
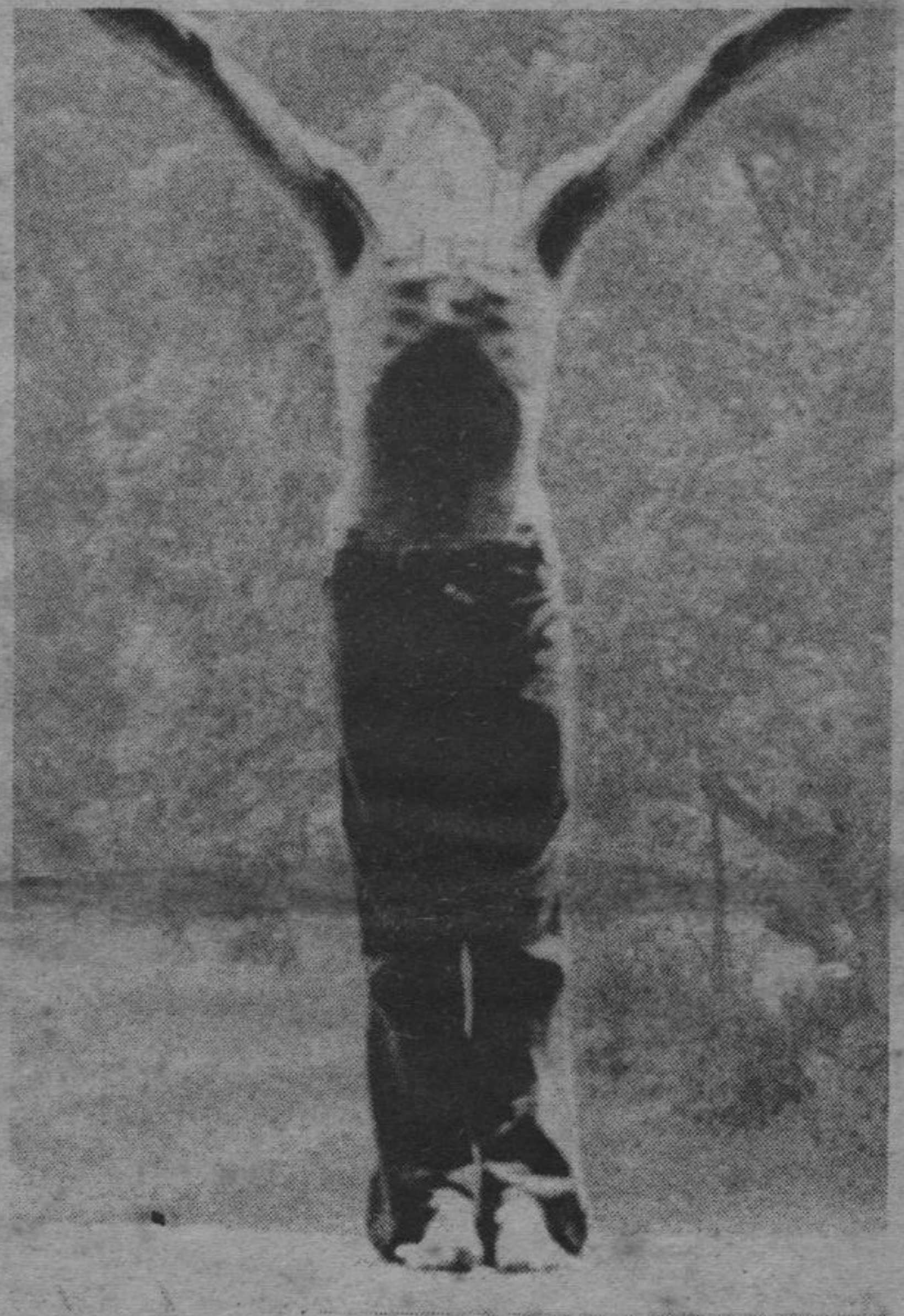




AMAZING GRACE

ISSUE no.1

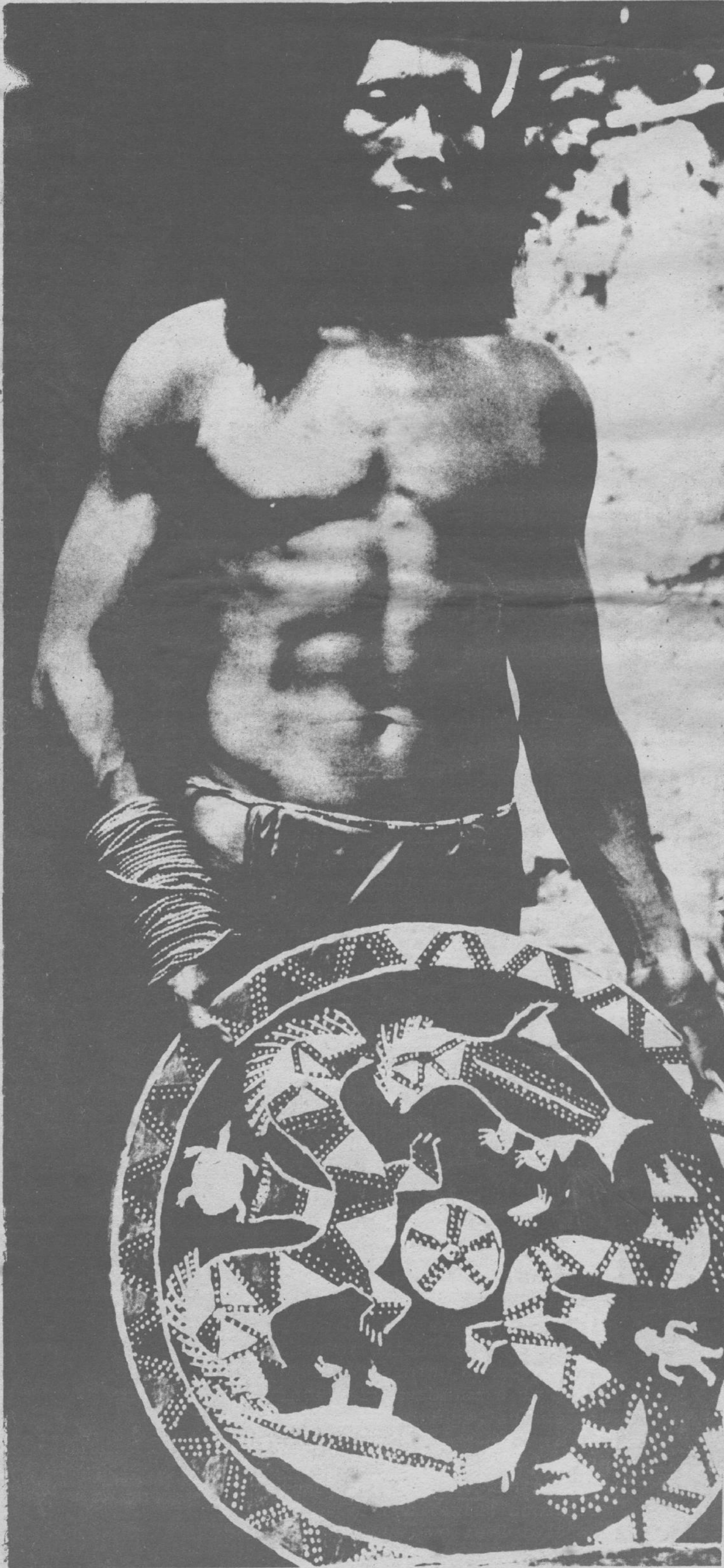
JULY 1972





THE NEW AMAZING GRACE

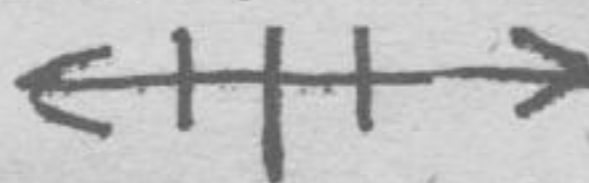
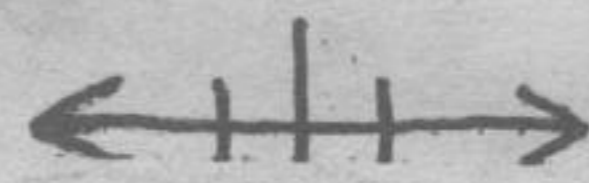
Warriors of the Rainbow →



The Amazing Grace is a newspaper that is being put out by the community for the community. Anyone who wants to be heard can bring or mail their stories to the Grace office at 449 St. Francis St. We encourage the community to participate. This is your paper. The Grace will be nonprofit. The issue as it stands now is free. In the future the Grace may be sold with all money going to the street sellers. Support will come from advertisements. Anyone wishing to advertise should write to the Grace office. Advertising costs are \$50. for a half page, \$25. for a quarter page, and \$12.50 for an eighth of a page. Other size ads will vary. Non profit organizations will be given free or low cost ads.

We plan to have free classified ads (want ads, rentals, personals, etc.). Our format may change as time goes on so keep your eyes and ears open.

Black Elk
Speaks



My friend, I am going to tell you the story of my life, as you wish; and if it were only the story of my life I think I would not tell it; for what is one man that he should make much of his winters, even when they bend him like a heavy snow? So many other men have lived and shall live that story, to be grass upon the hills.

It is the story of all life that is holy and is good to tell, and of us two-leggeds sharing in it with the four-leggeds and the wings of the air and all green things; for these are children of one mother and their father is one Spirit.

This, then, is not the tale of a great hunter or of a great warrior, or of a great traveler, although I have made much meat in my time and fought for my people both as boy and man, and have gone far and seen strange lands and men. So also have many others done, and better than I. These things I shall remember by the way, and often they may seem to be the very tale itself, as when I was living them in happiness and sorrow. But now that I can see it all as from a lonely hilltop, I know it was the story of a mighty vision given to a man too weak to use it; of a holy tree that should have flourished in a people's heart with flowers and singing birds, and now is withered; and of a people's dream that died in bloody snow.

But if the vision was true and mighty, as I know, it is true and mighty yet; for such things are of the spirit, and it is in the darkness of their eyes that men get lost.



Welfare for the very Rich

Of all the lies and distortions upon which the administration builds its facade of legitimacy before the people, none is more blatant than its supposed generosity toward "welfare recipients." While often reminded of "loafers" on relief, the news media and politicians seldom point out that the most expensive government largess are given not to the poor but to giant corporations and millionaires. In a society where the State is but an instrument of the capital-owning, propertied classes this is no accident. Were you aware of these programs:

In December, as part of Nixon's New Economic Policy, Congress passed a total of \$7.5 billion in new tax breaks to corporations. More than half of this is the 7% investment tax credit through which business avoid paying part of their regular taxes each time they make a new investment. \$2.9 billion worth allows them to pretend that machinery and equipment are getting used up 20% faster than they actually are. Both measure will only encourage companies to buy new automated machinery, and put more people on the other welfare rolls.

Three thousand families making over \$1 million a year receive a total of \$2.2 billion in tax relief. A total of \$11 billion in tax welfare goes to all families making over \$100,000. That's how much the federal treasury would have if these families couldn't take advantage of special exemptions and other loopholes written into the federal tax law, tax auditor Philip M. Stern testified before Congress in January.

If the millionaires' tax rebates were issued as daily welfare checks instead of being subtracted from the tax bill, these 3000 welfare families would be getting \$2000 a day. These rolls are increasing too. For instance the number of families making \$1 million or more a year and paying no taxes at all has tripled since 1966, from 18 to 56. The number with incomes above \$200,000 paying no taxes has doubled, from 154 to 301.

All this is possible by legally established loopholes which include lower tax rates on income from the sale of stocks, ability to write off as "losses" investments in housing and agriculture, freedom from any taxes at all on income from municipal bonds, and many others.

Every year, some \$4 billion in cash grants is given to farmers. Though thousands of small farmers sell out every year because they can't break even, almost all of these subsidies go to huge farming companies or "agribusiness."

Many of these are giant national corporations, for whom farming is just one of many businesses. Tenneco Corporation, one of the ten biggest "farmers" on this welfare program is also one of the ten biggest defense contractors. Much of this money is paid to the big farmers not to grow food, in order to make food scarcer and keep prices up.

One of these welfare farmers is Senator James Eastland of Miss., and third ranking member of the Senate Agriculture Committee. He gets a yearly payment of \$130,000 for his 5800 acre plantation. Southern sugar and cotton growers are particularly well-represented on Congressional committees and on the farm welfare rolls.

Oil companies get two kinds of welfare. They get a special super-tax-welfare, by which they pay lower tax rates than individuals in the lowest tax brackets. And the government helps them to make money directly out of people's pockets by import regulations designed to keep prices high.

U.S. Oil Week, an oil industry publication, reports that in 1970, Gulf paid a total of 1.2% of its profits in taxes; Atlantic paid 4.1%, Standard Oil of California paid 5%, and Texaco paid 6.4%. Standard Oil of Ohio, with a net income of \$66 million, paid no federal taxes at all, but instead received a 10% credit which it can apply to future bills.

These special oil taxes are called the "oil depletion allowance." The logic is, with each gallon of



oil a company extracts from the earth, the company comes closer to using up "its" oil and reaching bankruptcy. Therefore it needs a break.

The other part of the welfare program places legal limits on the amount of foreign oil that can be imported each year. So every year we get, for instance, a heating oil "shortage" which "forces" prices up.

(Thanks to URPE Newsletter.)

VENCEREMOS



WE ARE ALL PRISONERS

June 22, 1972
To the people of the Amazing Grace...from jail.

This morning after a cold, lonely (except for two kittens) night of driving, pillaging and plundering my way back home (where you are loved), I was shot and arrested for robbery. Other charges are pending and I will probably be here a sight longer than a long time.

I know some of you are interested in the psycho/social relativity of crime and punishment. At time I feel that the only worthwhile effort is being made by the prisoners themselves through therapy raps and just producing good vibes in an iron cell that has a crack in it.

I have been this way before. It is only out of love that I am alive.

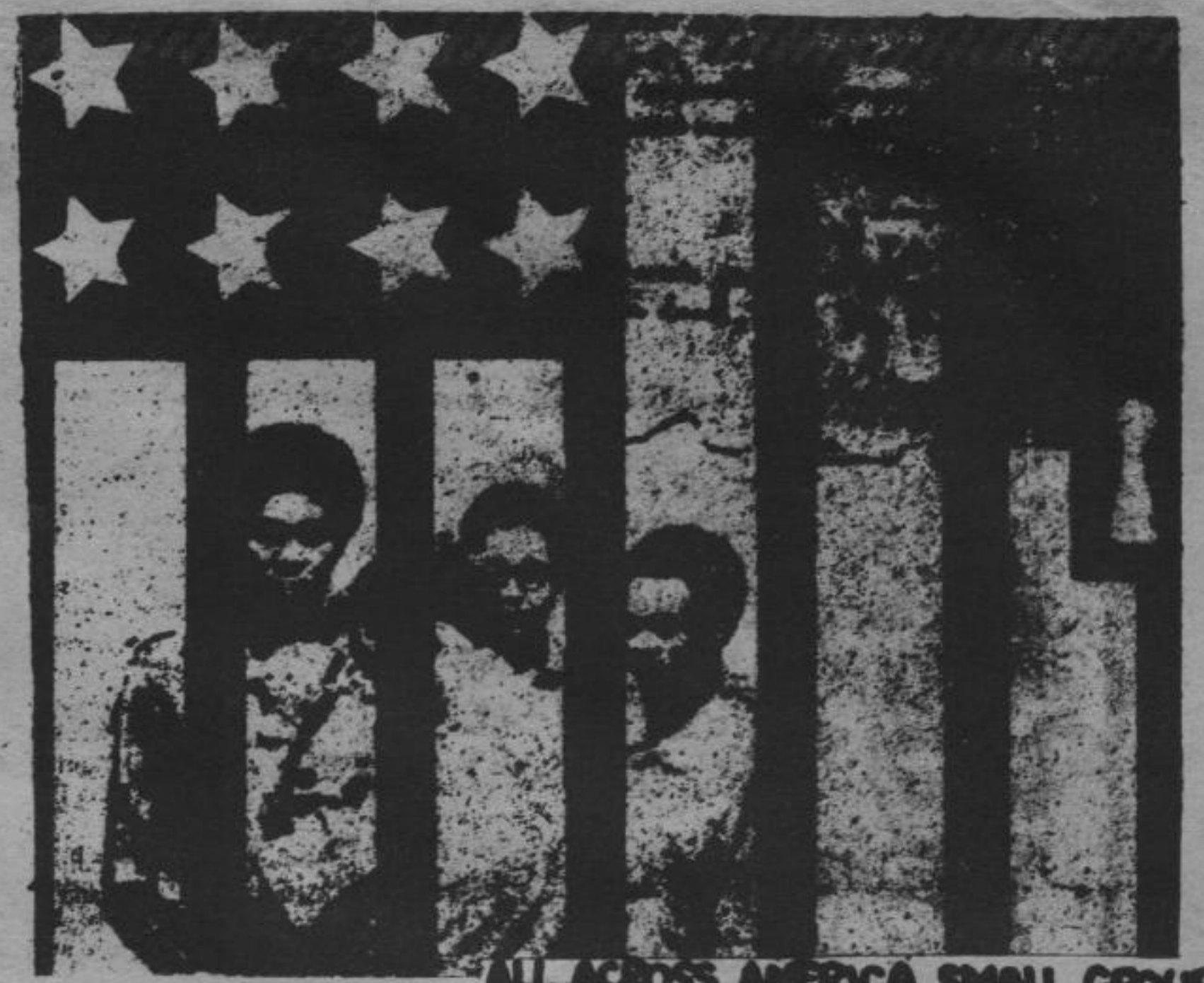
The festering feelings of criminals are as natural as those of any creature of this planet. He needs love far more than respect, although respect serves the primary function of breaking down the barriers of negative attitudes. Sympathy grows like cancer and it really effects no change, except maybe that blues condition.

I love you people a lot, there are many forms of love and maybe mine has been a bit undermined...and my need to survive far out of proportion relative to the clinch. "In God we trust."

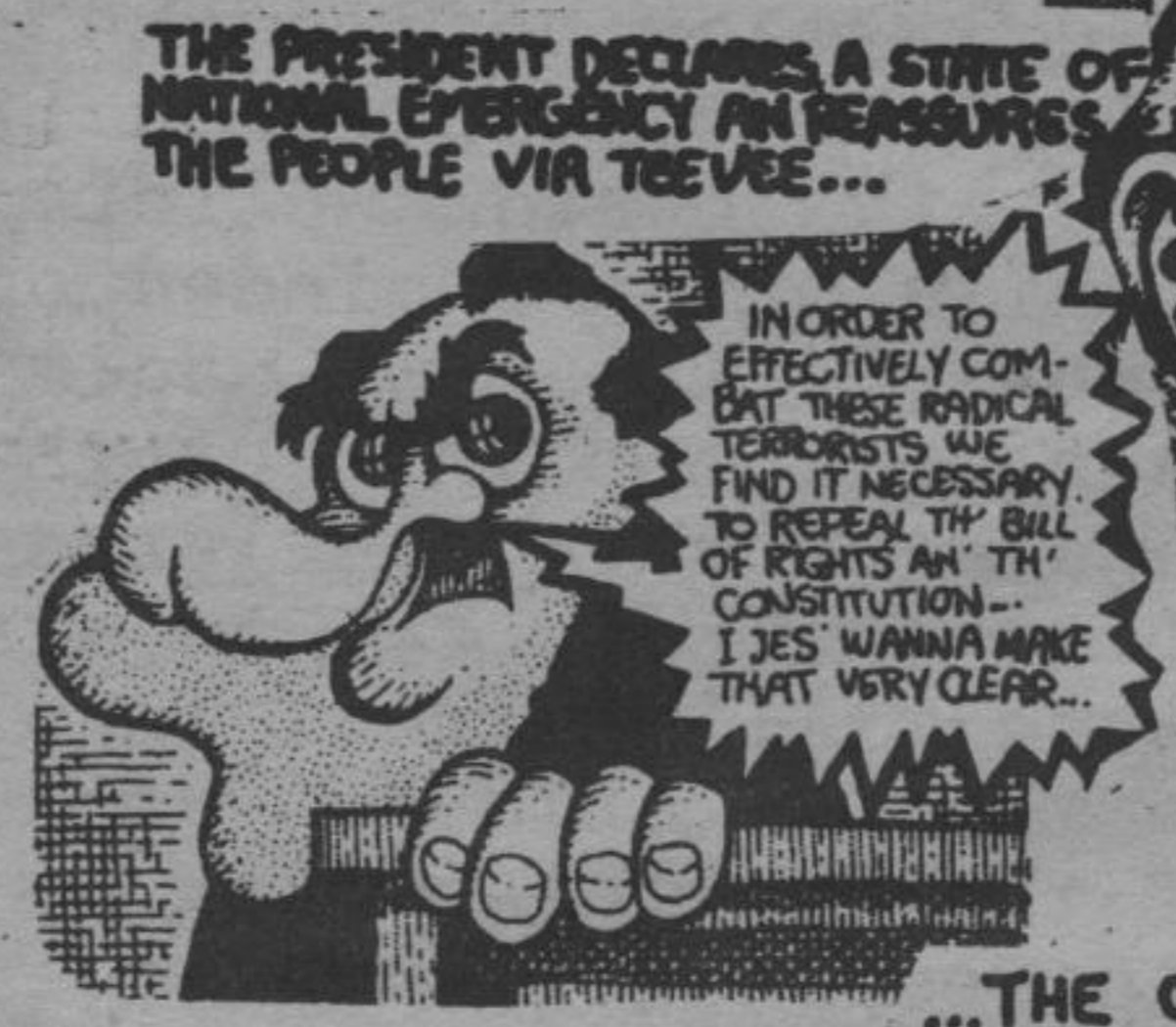
If anyone would like to write me, please invest a stamp for a psychedelic highway. In my heart I feel you can bring the love and life needed to tear down these walls.

I would care for you all anyway, and will sing till my breath rejoins the wind. I will work for peace and harmony till my body rejoins the earth, and my mind the One, and my soul the fire and the rain.

(swing softly)
Jimshal
J. Paul Caullaro
Write c/o Amazing Grace



ALL ACROSS AMERICA SMALL GROUPS OF SABOTEURS STRIKE WITH FLAMING VENGEANCE...THE AIR WAVES ARE ELECTRIC WITH RAGE...



THE PRESIDENT DECLARES A STATE OF NATIONAL EMERGENCY AND REASSURES THE PEOPLE VIA TEEVEE...

IN ORDER TO EFFECTIVELY COMBAT THESE RADICAL TERRORISTS WE FIND IT NECESSARY TO REPEAL THE BILL OF RIGHTS AND THE CONSTITUTION... I JES WANNA MAKE THAT VERY CLEAR...



ROVING BANDS OF GOD-LESS ANARCHISTS STRUCK FOR THE FIFTH TIME THIS WEEK TODAY... WITNESSES SAID THE YOUTHS APPEARED TO BE UNDER THE INFLUENCE OF DRUGS...

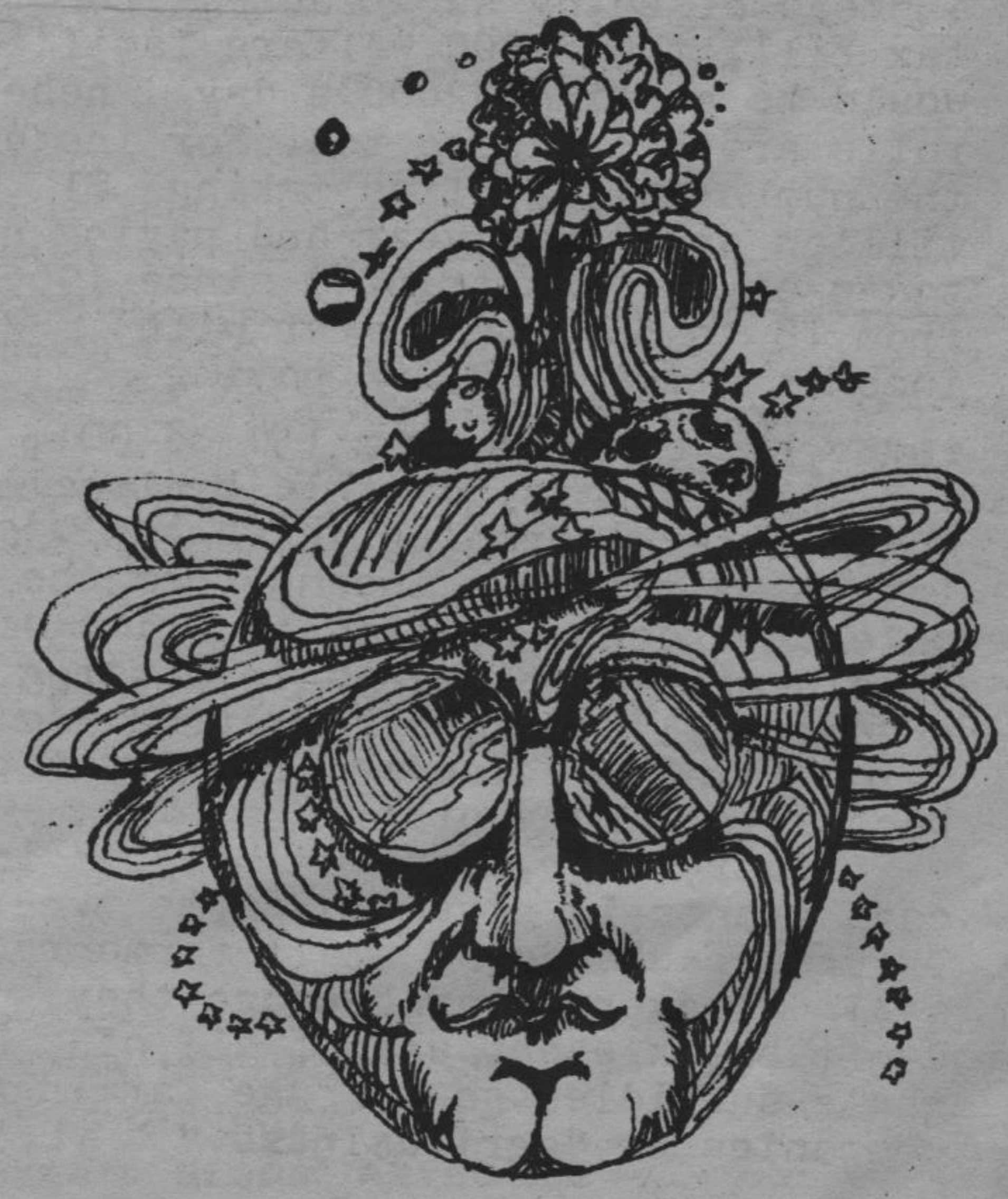
...THE CITIZENRY IS QUICK TO REACT!



CPE SUMMER 72

- MONDAY**
 BASKETWEAVING 11:00-9:00
 BEANS FOR MEN 11:00-8:00
 EURAM AND THE NEXT CIVILIZATION 11:00-9:00
 HORSEBACK RIDING 11:00-8:00
 KARATE 5:00-7:00
 KUNDLINI YOGA 7:00-8:30
 MACRAME 7:30-9:30
 SELF-HYPNOSIS FOR STUDYING AND GRE'S 9:00-10:00
 TRAVEL IN EUROPE 7:00-8:00
- TUESDAY**
 BASIC AUTO REPAIR 7:00-8:00
 BEE AND BIRD CROQUET 7:00-8:30
 EDIBLE PLANTS 7:00-8:00
 MAN-HIS ENVIRONMENT 8:00-9:00
 SKIN DIVING 8:00-9:00
 SPEEDREADING USING SELF-HYPNOSIS 9:00-10:00
- WEDNESDAY**
 HUMAN SEXUALITY 7:30-9:30
 LEATHERCRAFT 7:00-9:00
 TAPESTRY WEAVING 7:00-9:00
 THEORY + TECHNIQUES OF MEDITATION 7:00-8:00
 VIETNAM WAS NOT AN ACCIDENT 7:00-8:00
- THURSDAY**
 ADVANCED SCUBA DIVING 9:00-10:00
 BALLROOM DANCING 7:30-9:30
 WOMEN AND SOCIAL STRUCTURES IN MOD. WESTERN HISTORY
- SUNDAY**
 ORGANIC GARDENING 2:00-4:00

KNOWLEDGE IS WHERE YOU SEEK IT



251 UNION
599-2219

POWERED

GOT ME ONE OF THOSE NEW PLASTIC WATER BEDS AT THE POWER.



At Power Water Beds \$19.95 - Such names as Water & Air Element, Florida Waterbed - R.L. KUSS - FREE FORM - Douglas - Spiritual sky, Kama Sutra, House of NO-NO, Goodie, DREAM Crystal, Irenics, W. Scientific, Electric fiber Optic, Luv Lite, moon wick, Hammock master, BAMBU, JOINT, Acapulco GOLD, Alfa, Jaramago, OZONA, COKE, SNORT, etc also HAND MADE JEWELRY.

646 W. Tennessee

COMMUNITY SURVIVAL KIT

- Associated charities emergency relief 5762142
- Clergy Consultation problem pregnancy 599-2156
- Community action emergency relief 222-2042
- Family Services welfare 2223886
- Farming Info 877-3631
- Financial Aid Students jobs 5994825
- Fla. A&M Univ info 2228030
- FSU Employment Service 2247146
- FSU Counseling Center 5993040
- FSU info 5993317
- Free Health Clinic 2225152
- Gay Lib 2241583
- Goodwill Industries 222-2155
- Interfaith Child Care cheap or free 3&4yrs. 2243505
- Legal Aid 2223004
- Leon County Health Dept. 5761216
- Malcomb X Liberation Front 5999987
- Manpower Project job training 2228030
- 613 Crisis Center 2224053
- Salvation Army 2220304
- Steele's Peoples Dist. Center 51 99213

coldest beer in town



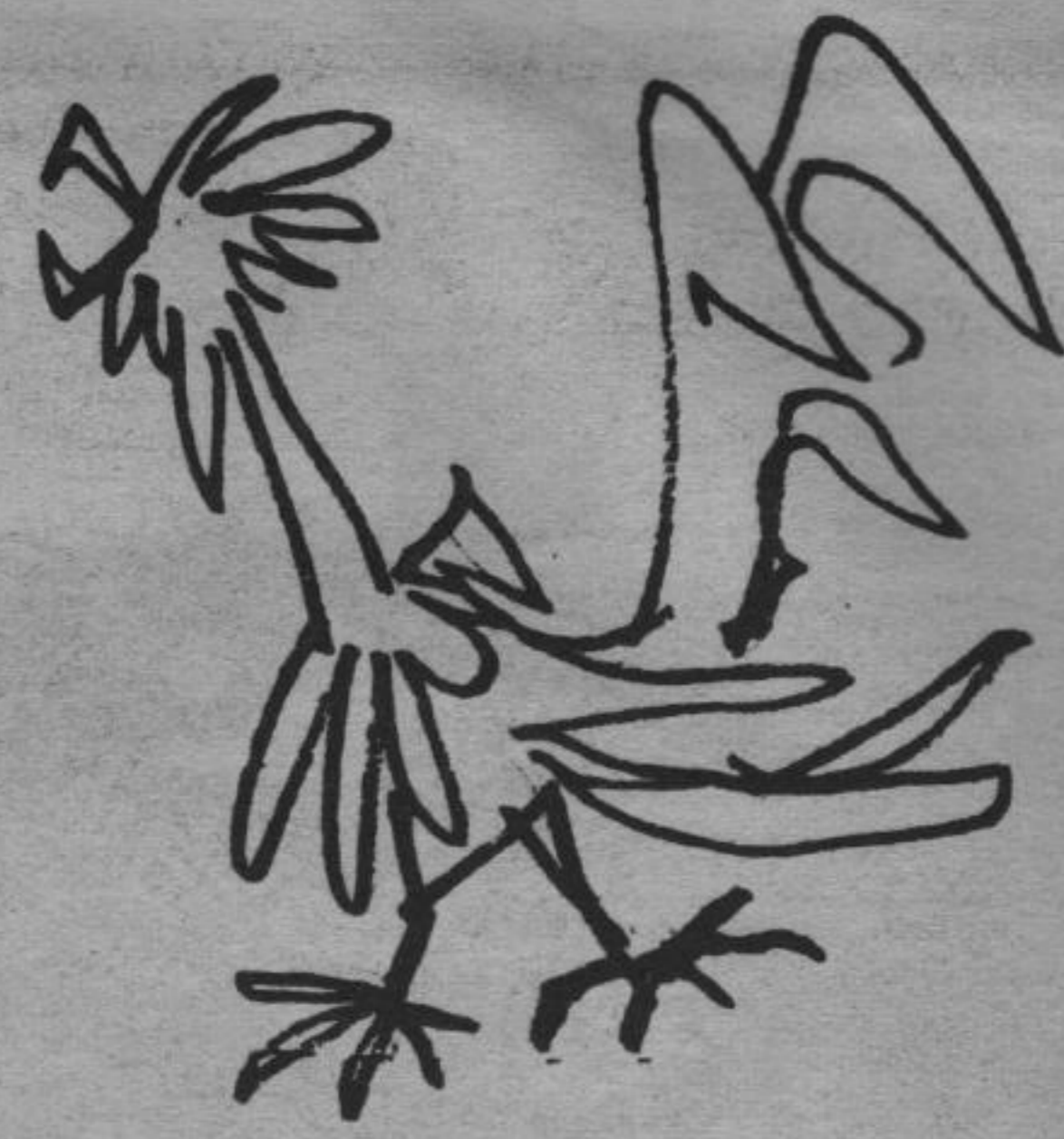
PASTIME TAVERN

while inside the pastime try A SQUAT AND gobble Super hot SANDWICH!

REMEMBER OUR MOTTO ...
WE DON'T HANDLE YOUR FOOD,
WE FONDLE IT!



- Students parents Child Care Center 2227356
- Tall. Comm. College 5765181
- Telephone Counseling 5992202
- Vet's Employment Center 2221036
- Vet's Service Center 2224348
- Vocational Rehab 5995330
- Woman Lib 2244089 2247499



taking care of your own

Antibiotics, flea powder, distemper vaccine, effective worm medicine and vitamins are among those items which need not be purchased from a veterinarian. While it is not always advisable to treat your own animal, there are instances when it is safe, and cheaper to boot.

Seven Dust flea powder, available at FRM feed and ranch supply stores will cost approximately \$4.00/25 lbs. The same product purchased from a veterinarian will cost approximately \$2.00 for a few ounces. This powder can be used on kittens and puppies from four weeks of age, but for those under four weeks, Hot Shot, non-toxic mosquito spray should be used.

Another economical item -- worm pills can be bought at feed and ranch supply stores; FRM has pills for each type of parasite. In determining the exact type of parasitic worm your animal has, a stool sample should be taken to a vet. A comparison of prices will probably reveal that pills can be purchased at a cheaper rate elsewhere. The stool sample analysis will cost approximately \$2.00.

Distemper vaccine and syringes can also be purchased from feed stores. Cat vaccine will cost \$1.00 per shot, totaling \$3.00, while it will cost an approximate total of \$12.00 if taken to a vet. Dog vaccine will cost \$3.00 per shot, totaling \$9.00, while it will cost approximately double that amount at a vet's. Although the vaccine purchased at FRM requires three shots for cats, it is still cheaper than the two given by a vet.

The following is a list of approximate prices for distemper vaccine from a few Tallahassee veterinarian:

1. Deloney-

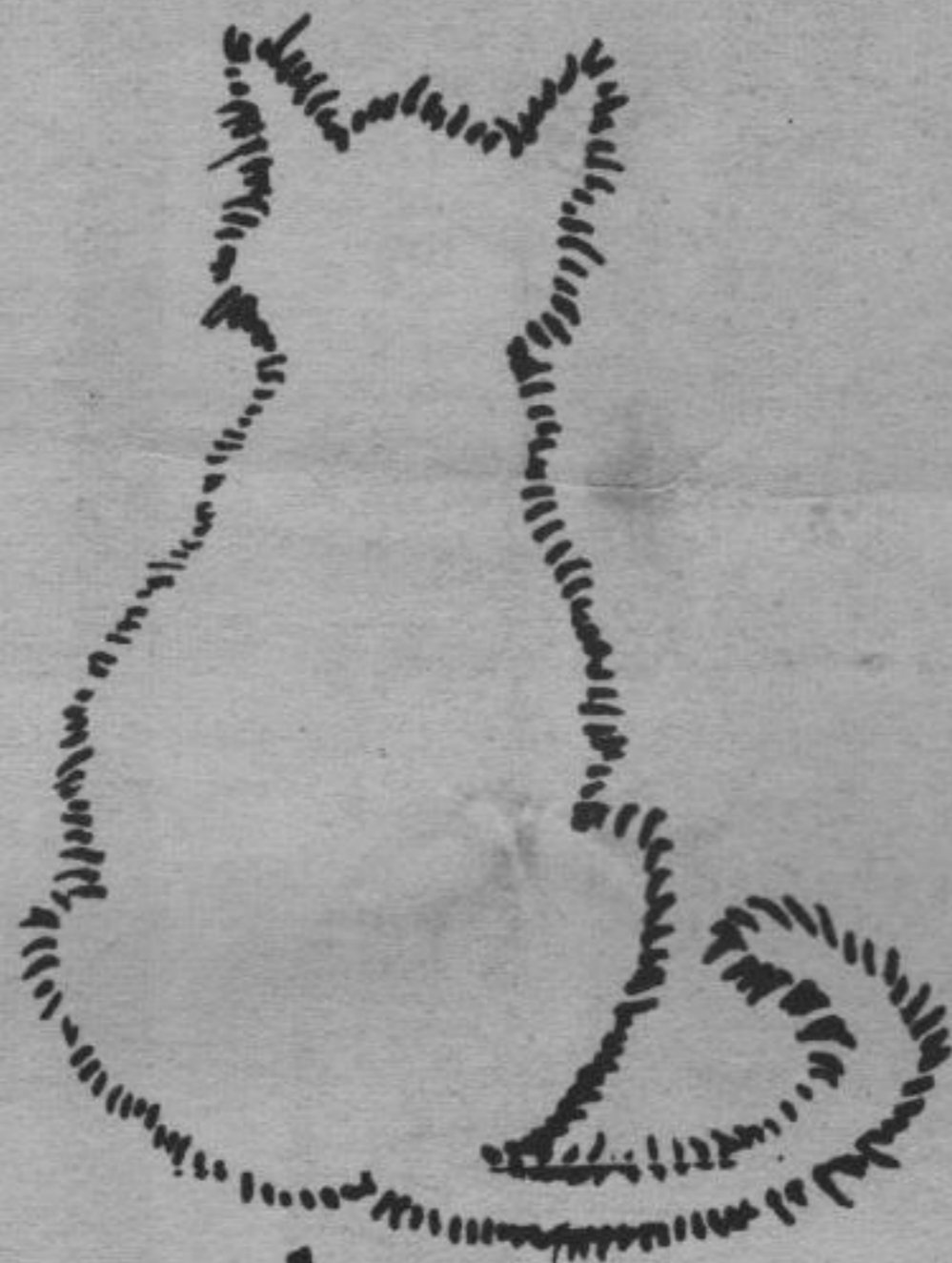
kitten...1st shot	\$6.00
2nd shot	6.00
	<u>\$12.00</u>
2. Palmer-

cat.....1st "	\$5.00
2nd "	5.00
3rd "	10.00
	<u>\$20.00</u>
3. Timberlane Hospital-

cat.....1st shot	\$5.00
2nd shot	5.00
	<u>\$10.00</u>
kitten...same as cat	
4. Lee and Taylor-

cat.....	\$6.00 total
kitten...	" "
5. Teal-

puppy....1st shot	\$6.00
2nd shot	6.00
3rd shot	10.00
	<u>\$22.00</u>
kitten...1st "	\$6.00
2nd "	6.00
	<u>\$12.00</u>



when ya can



Before vaccinating your animal, it should be free of worms, otherwise the vaccine will not always be effective. Kittens are ready one week after they leave their mother; they will require three shots to be given over a definite period of time. Puppies are also ready one week after it leaves the mother (or 6 weeks of age). Dog vaccine is sold in two separate bottles - one containing distemper and hepatitis vaccine, the other bottle containing leptospirosis. The second shot is given at nine weeks and includes distemper and hepatitis, but sterile water should be substituted for the leptospirosis part. At three months the third shot is given; the same dose as the first shot. If a dog is full grown, two shots of the full dosage (distemper, hepatitis, and lap.) should be given at two week intervals.

Antibiotic pills, such as tetracycline and penicillin can be ordered from:

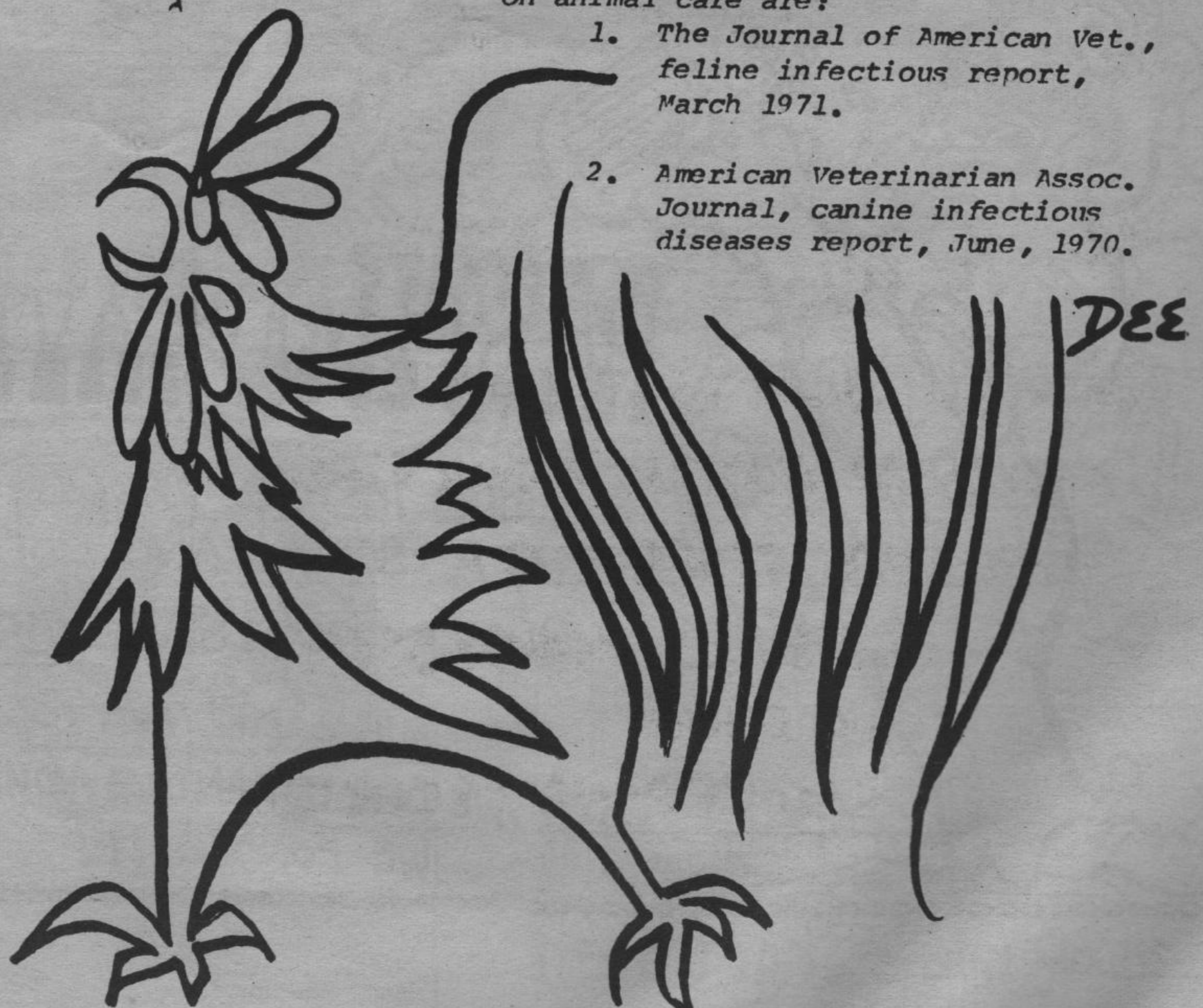
Animal Specialty
P.O. Box 531p
Camden, New Jersey 08108

The catalogue no. concerned with cats is #31 -- that for dogs, I'm not sure. Antibiotics can be purchased from this place in large quantities.

A good liquid vitamin supplement called Pervinal, can be purchased at Pick and Save drug store; the price will be \$3.00 for a large bottle. Veterinarian journals have endorsed this supplement.

Two very good reference sources on animal care are:

1. The Journal of American Vet., feline infectious report, March 1971.
2. American Veterinarian Assoc. Journal, canine infectious diseases report, June, 1970.



DEE

...come  ...ever together...



DATES FOR CANDIDATES TO QUALIFY

Candidates for the offices of Representative in Congress, Justices of the Supreme Court, Judges of the District Courts of Appeal, Circuit Judges, State Attorneys, Public Defender, Commissioner of the Florida Public Service Commission, State Senators, Members of the State House of Representatives, and County Court Judges are required to qualify with the Secretary of State at any time after noon July 11 until noon July 25.

Candidates for County Offices are required to qualify with the Clerk of the Circuit Court of the county at any time after noon July 11 until noon July 25.



The **GENERAL STORE**
SELLS AND BARTERS -
LEATHER GOODS, BOOKS AND
(HOME MADE STUFF) AT .
654 W. TENNESSEE ST
NO PHONE
TALCYHASSY, FLORIDA

DATES REGISTRATION BOOKS CLOSE

All registration books close on the thirtieth day preceding the day on which there is a primary or general election and remain closed for 5 days after the election. Books remain open for registrations for the general election while closed for the primaries.

Registration books will close for the 1972 elections

Primary elections August 12
 General election October 7
 Open after general election November 13

ABSENTEE VOTING

Section 97.021(6), Florida Statutes, defines an absentee elector as follows:

"Absent elector" means any registered and qualified elector who:

- (a) Due to physical disability, is unable without another's assistance to attend the polls;
- (b) Is an inspector, a poll worker, a deputy voting machine custodian, deputy sheriff, supervisor of elections or deputy supervisor who is assigned to a different precinct than that in which he is registered to vote;
- (c) On account of the tenets of his religion, cannot attend the polls on the day of a general, special or primary election;
- (d) Has changed his residency to another county in Florida within six months of the election for which a ballot is requested; or
- (e) Except persons confined in prison or jail, will not be in the county of his residence during the hours the polls are open for voting on the day of an election.

Section 101.62, Florida Statutes

An absent elector may make application to the Supervisor for an absentee ballot at any time during the forty-five days preceding an election, but not later than 5 p.m. the day preceding such election. Application for an absentee ballot may be obtained from the Supervisor. Instructions as to how an absentee ballot shall be prepared are prescribed by law and sent to the absent elector with the ballot. The ballot must be mailed or delivered in person so that it will reach the Supervisor not later than 7 p.m. of the day of the election.

Section 101.69, Florida Statutes

An absent elector who returns to his home county on election day may return the absentee ballot to the election board in his precinct and be permitted to vote.

Section 101.691, Florida Statutes

Members of the armed forces while in the active service, their spouses and dependents, service academy cadets, members of the merchant marine of the United States.

Citizens of the United States temporarily residing outside the territorial limits of the United States and the District of Columbia and their spouses and dependents when residing with or accompanying them, members of religious groups or welfare agencies assisting members of the armed forces who are officially attached to and serving with the armed forces and their spouses and dependents, may cast an absentee ballot provided they are otherwise eligible to vote.

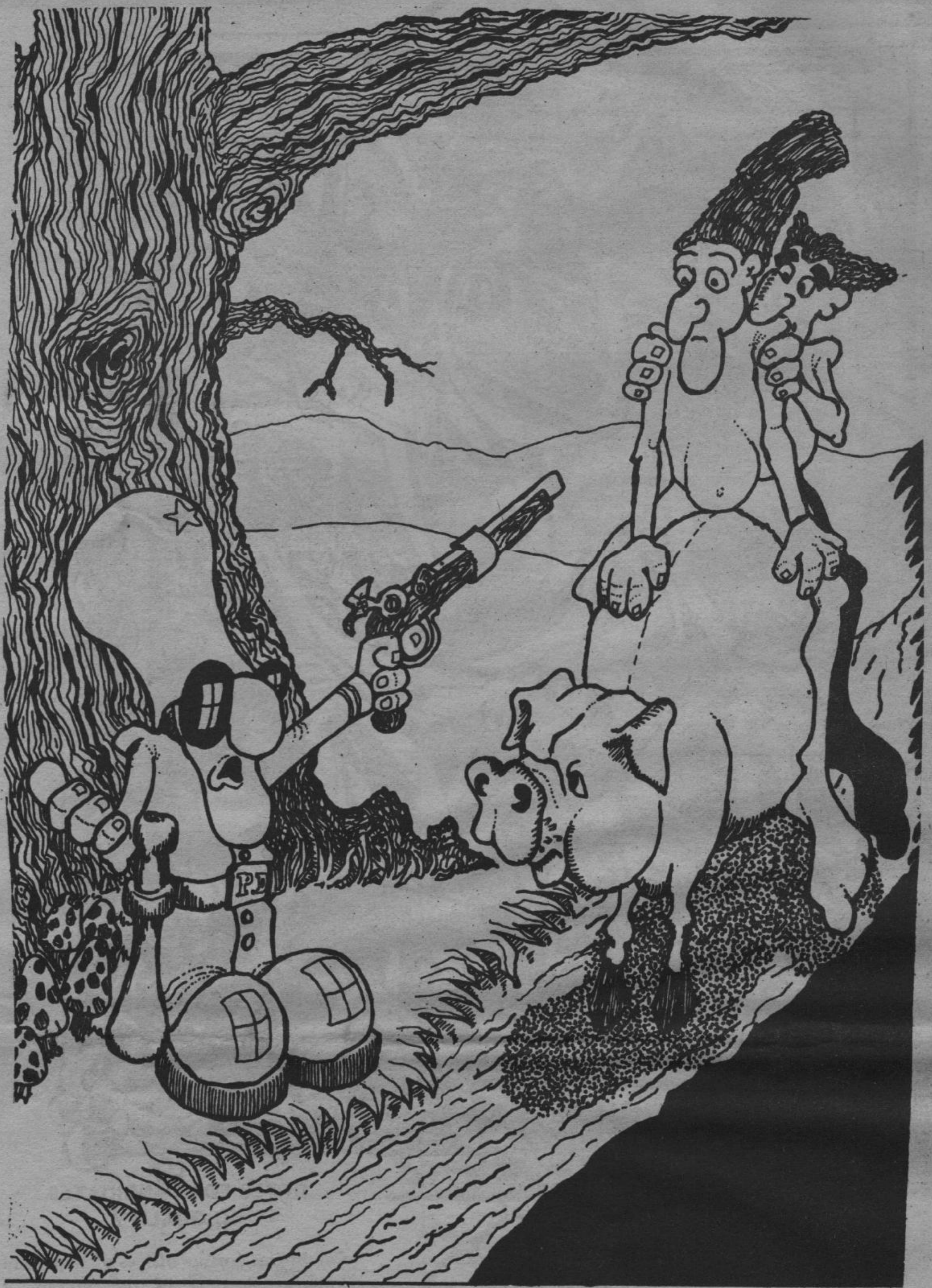
OFFICES TO BE FILLED IN THE 1972 GENERAL ELECTION

- Representatives in Congress (One for each Congressional District)
- Justices of the Florida Supreme Court (three)
- Judges, District Courts of Appeal (Two for each Appellate District)
- Circuit Judges
- County Court Judges
- State Attorneys
- Public Defenders
- Commissioner, Florida Public Service Commission (one)
- State Senators
- Members of the State House of Representatives
- County Offices vary from county to county. Most counties will elect -

- Clerk of the Circuit Court
- Tax Assessor
- Tax Collector
- Superintendent of Public Instruction
- Supervisor of Elections
- Sheriff
- County Commissioners, Districts 1, 3 and 5
- Members, School Boards, Districts 2 and 4

Love @ A Cop

Cops like anyone else want and need love more than anything. A good many cops are assholes. They come on hard and tough and expect most people to come on the same way or else be scared and humble. I've found the best way to be with cops is nice and friendly. It blows their role and their personality. If you're nice to a cop it's hard for them to be obnoxious to you. Even if they are busting you it is best to come on with love. It's the only way to raise their consciousness even if it is only a little bit. It may be hard to give a cop love, but it is so much more effective a weapon than playing the same game he's playing. Why let them think we are as low as they are. Give cops love. They are god too. They need it more than most of us.



Awright, you guys. OFF THE PIG!

Terminus & INDIAN

CLOTHS, ACCESORIES
and etc. for men, women
and children

101 S. MONROE
CORNER PARK
AND MONROE

OPEN
MON-FRI 11-7
SAT from 10-6

WE NEED PEOPLE TO HELP OTHER
PEOPLE READ BETTER

The Tallahassee Literary Council is providing tutoring for middle school students through Aug. 3, 9-12 a.m. on Mondays, Tuesdays and Thursdays at five centers in Leon County.

Innovative methods geared to student interests and self-concept development will be used.

More tutors are needed. If you would like to help, call Marian Foster, 575-1426. If you are interested in young people you are qualified to tutor them.

One Womans Thoughts On Becoming Free

Perhaps one thing that Womens Liberation means is that men someday will be permitted the luxury of knowing and loving and building relationships with children.

Perhaps it will mean that the development of a (slower, gentler) sense of sensuality rather than so strictly a goal genital oriented sexuality.

Perhaps it will mean an end to the power trip called war and the end of the possibility that a man could be threatened with the stigma of "loss of manhood" simply because he refuses to murder.

Perhaps with a shift of emphasis toward more life affirming values-no one-not one man woman or child- will have to become brutalized by war economy or war mentality. Perhaps welfare will become obsolete.

Gentleness, tenderness, emotions, distrust of power and manipulation, all these things traditionally reserved for the feminine domaine will hopefully be considered properties of all human beings, perhaps the confusion of strength with power and gentleness with weakness will be ended forever.



JOE HILL
Murdered by Authorities of the State
of Utah, November 19, 1915

JOE HILL'S LAST WILL

(Written in his cell, November 18, 1915, on the eve of his execution).

My will is easy to decide,
For there is nothing to divide.
My kin don't need to fuss and moan —
"Moss does not cling to rolling stone."
My body? Ah, if I could choose,
I would to ashes it reduce,
And let the merry breezes blow
My dust to where some flowers grow.
Perhaps some fading flower then
Would come to life and bloom again.
This is my last and final will,
Good luck to all of you,

—JOE HILL.

DO YOU FEEL THE DRAFT ?

A maximum of 50,000 men will be drafted this year, the Defense Departement announced recently. If this number is actually called, as it appears will happen, the cut-off lottery number will fall somewhere between 50 and 100. (Draft calls reached a peak of 265,000 in the Vietnam buildup of 1966. In 1970, the first year of the lottery, 163,500 were drafted with numbers between 1 and 125.)

No men were called during the first three months of 1972. During the second quarter, however, 15,000 with numbers between 1 and 35 were drafted.

drafts calls are concentrated in the third quarter, for instance, the cut-off number will be close to 100. Over the summer, recent graduates from college will loose their student deferments and become subject to the "lottery." What this means is that the Selective Service will have more men to draft per lottery number, and consequently the cut-off number will be low.

Those elegible this year whose numbers are not called will be assigned to a lower priority group at the end of 1972. Barring the outbreak of World War III, these men will be free of any further military commitment. If you are holding a deferment and your number is not called by the end of this year, write your local draft board and request you deferment be dropped. Once that happens you will be treated as though you had been 1-A all year, and come January 1, 1973, you will join the lower priority group.

For further information on any aspect of the draft, visit the Tallahassee Draft Counselling Center ** 548 W. Park Avenue or call Larry at 222-3704.

CO-OP BOOKSTORE

NEW + USED BOOKS

10% off new books

located on W Tennessee
652

Wide Selection of
textbooks, paperbacks, etc.

Come Browse!

THE PROGRAM TO END THE WAR

THE THREE POINT PROGRAM FOR PEACE IN INDOCHINA

1972 is the twenty-seventh year of the Indochina war and the eleventh anniversary of the first American killed in that war. It is also an election year in the United States. In the last two elections the American people voted overwhelmingly for peace and got only talk of peace, and endless war.

In 1972 the American people refuse to be fooled again. Full scale war in Indochina, and support for the unpopular Thieu regime, cannot bring peace. Any candidate for public office in 1972 has a responsibility to the children, women, and men of Indochina, as well as to the American people—particularly to the soldiers who have been sent to die, to the veterans, and to the prisoners of war and their families—to pledge him or herself to policies that will in fact end the war. The American tragedy in Vietnam cannot be resolved by slick advertising or propaganda circuses.

The following program is both just and practical. It will end the war. It will bring American prisoners of war home. It will permit the people of Indochina to settle their own affairs in peace. It can be implemented now. No candidate who refuses to pledge him or herself to such a program for peace deserves support.

1. Within twenty-four hours of the Inauguration the next President will end all air, ground, and naval operations in Indochina.

The way to stop killing is to cease all military operations.

2. Upon taking office, the next president will announce a date not later than April 20, 1973 by which the withdrawal from Indochina of all remaining U.S. personnel will be completed. The process of withdrawal will begin immediately, will be phased with the return of U.S. prisoners, and will be subject only to the reaffirmation by the other side of their commitment to safe conduct for withdrawing U.S. personnel.

The way to free our prisoners is to convince those who hold them that the U.S. no longer intends to impose governments on Indochina.

3. The next President will announce on Inauguration day that the United States will no longer finance the Thieu government or any government in Saigon that keeps tens of thousands of political prisoners in jail, suppresses opposition newspapers, harasses political meetings, or engages in other forms of repression which makes a peaceful political accommodation in South Vietnam impossible. All aid to the regimes of South Vietnam, Laos, and Cambodia which enables them to carry on the war will be terminated on February 20, 1973.

There can be no political accommodation in Indochina as long as the U.S. finances war and props up dictators.

In 1968, Candidate Nixon got elected by convincing the American people that he had "a secret plan to end the war". For the next three years, President Nixon continued that war in a ruthless way: by paying Vietnamese to die and kill by the tens of thousands in order to reduce the public outcry at American casualties.

In 1972, Candidate Nixon unveiled another "secret" plan to the end the war: Henry Kissinger and the Eight Points. This plan, so obviously unacceptable to the other side, was merely another sham designed to insure that, for another four years, Nixon would not lose the war—even though he could not win it.

The air war in Indochina is escalating. The toll of those killed, maimed, and made homeless is reaching astronomical proportions. The repression inflicted upon the people of Indochina by our "clients", Thieu, Lon Nol, and Souvanna Phouma, is more barbarous than ever. The real plan that can end the war is not secret, nor is it really new, and it is one which the majority of Americans support.

July 9-14

Democratic Convention Demonstration, Miami Beach.

August 21-24

Republican Convention: Local Support Demonstrations in Florida Against Republican Party Headquarters.

Late October-Early November

Actions Around Elections.



CANDIDATES PLEDGE

By signing this pledge to carry out the Program to End the War, a candidate for public office commits him or herself to specific actions to implement the 3 point program. The candidate's commitment is demonstrated by his or her willingness to immediately:

- Publicly demand that the Congress of the United States cut off all funds for U.S. involvement with and support for the military regimes in Indochina.
- Publicly demand that the tens of billions of dollars now appropriated for war and militarism be redirected to meet the urgent human needs of our people for jobs, adequate income, housing, health care, and education.
- Specifically expose and condemn the massive escalation of bombing now taking place throughout Indochina by speaking out against "protective reaction", "Vietnamization", the automated battlefield, the repressive policies of the Thieu regime, and the POW hoax.

CITIZENS PLEDGE

The only pledges that we can accept from candidates are those whose implementation is assured by the existence of a powerful, organized movement of the American people which demands implementation. As citizens, we commit ourselves to the following actions to implement the 3 point program and the candidates pledge:

- To demand that every candidate for national, state, or local office speak out against the continuing escalation of the war, support the 3 point program, and sign and implement the candidates pledge.
- NOT TO SUPPORT ANY CANDIDATE who refuses to speak out against the air war, refuses to support the 3 point program, and refuses to sign and implement the candidates pledge.
- To act—between now and the Inauguration—to oppose the war and to implement the Program to End the War.
- To ask five other persons to sign the Citizens Pledge and to help circulate the Program to End the War in other ways.

Day After Inauguration

The Day After the Inauguration. Begin implementing the 3 point program (Jan. 23, 1973).

WAYS TO USE THE PROGRAM TO END THE WAR

The Program to End the War is an instrument to help build the movement which is needed to insure its implementation. It will be used by local groups to mobilize the 85% of the American people who want an immediate end to the war in Indochina. Here are some suggestions for ways to use the Program:

- Get local sponsors and run the Program as a newspaper ad to solicit signatures for the Citizens' Pledge and finances for anti-war efforts.
- Present the Program to candidates for their support, and publicize their response.
- Call meetings of local signers to plan going to candidates, confronting candidates who refuse to sign, and organizing or participating in boycotts or demonstrations planned for the election year.
- Be prepared to stage an immediate response to any further escalation of the war.
- Build an ongoing organization of signers to gather signatures and to continue making the war a priority issue throughout the campaign.
- Use the Program to educate people about the character of the air war and the growing political repression in South Vietnam.

- I support the Citizens' Pledge and the 3 point program.
- Keep me informed, add me to your mailing list.
- Enclosed is \$_____ donation to support the 3 point program. (Funds urgently needed!)

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THE FLORIDA MINORITY COALITION

The objective of the Florida Minority Coalition is to establish a reliable, dependable source of communication among people interested in increasing voter participation in elections. This is obviously an important year for elections. Minority groups around the country are struggling to coalesce for progressive change. Particularly here in the deep South (where George Wallace was the front runner) boundaries of class, rank and race are being crossed for the first time in the political arena.

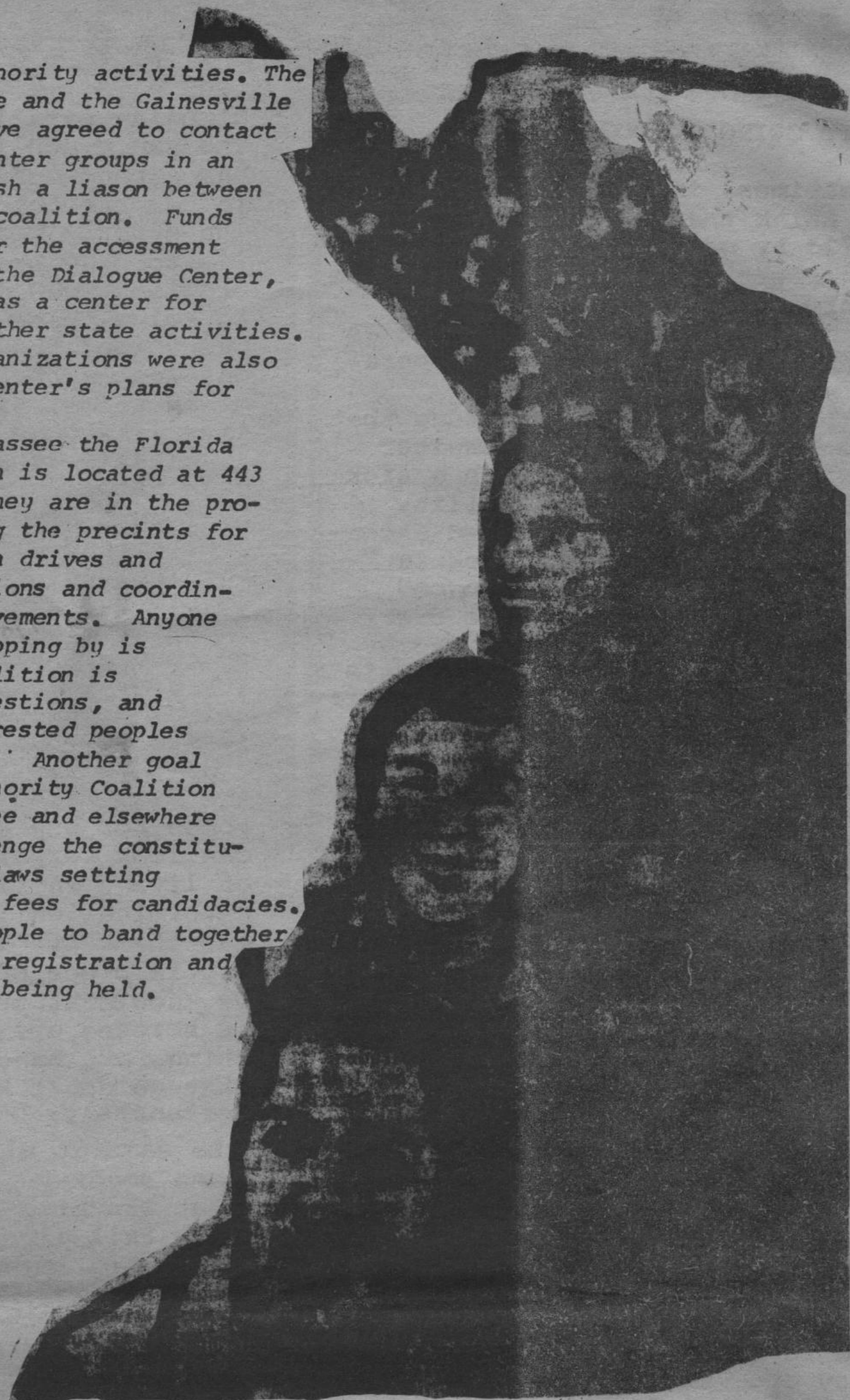
Last April the Florida Minority Coalition formed to promote political candidacies of blacks, women, Mexican, Spanish, Indian-Americans and other minorities. Coordinating offices are functioning in Miami, Jacksonville, Tampa, Clearwater, Gainesville and Tallahassee. These centers have been definitely established and manned with a staff necessary to distribute information to minority groups all over the state. Weekly input concerning organization activities is coordinated through a weekly newsletter. This is to assure communication which is vital to coordination and strengthening of the minority population which has an enormous though yet untapped capacity for determining local, state and national election outcomes this year.

At a May 26 meeting in Miami with Attorney Lou Beller, Marie Clarke, Gladys Taylor of the Miami Liberation Front; representatives from People's Coalition, Miami Gay Liberation, Malcom X Liberation Front, Young Democrats and the Florida Minority Coalition plans for formulating a People's Convention were consolidated. The People's Convention is to take place on the day following the Democratic Convention at the Bayfront Auditorium.

At a June 3 meeting in Gainesville with representatives of Veterans for Peace, Student Mobilization Committee, Black Student Union of Sante Fe, Gainesville Research Collective, and the Florida Minority Coalition plans were discussed concerning the formation of a Dialogue Center which would

coordinate all minority activities. The Veterans for Peace and the Gainesville Research Collective agreed to contact all movement splinter groups in an effort to establish a liason between movement and the coalition. Funds were allocated for the accessment of an office for the Dialogue Center, which will serve as a center for coordination of other state activities. Local precinct organizations were also informed of the center's plans for coalition.

Here in Tallahassee the Florida Minority Coalition is located at 443 Macomb Street. They are in the process of organizing the precincts for voter registration drives and circulating petitions and coordinating minority movements. Anyone interested in stopping by is welcome. The Coalition is glad to answer questions, and welcomes any interested peoples in this community. Another goal of the Florida Minority Coalition here in Tallahassee and elsewhere has been to challenge the constitutionality of the laws setting exorbitant filing fees for candidacies. Rallies urging people to band together to increase voter registration and participation are being held.



ELECTION DATES - 1972

- First Primary September 12
- Second Primary October 3
- General November 7
- 1st nonpartisan election
for Judicial Officers September 12
- 2nd nonpartisan election
for Judicial Officers October 3

REQUIREMENTS TO REGISTER

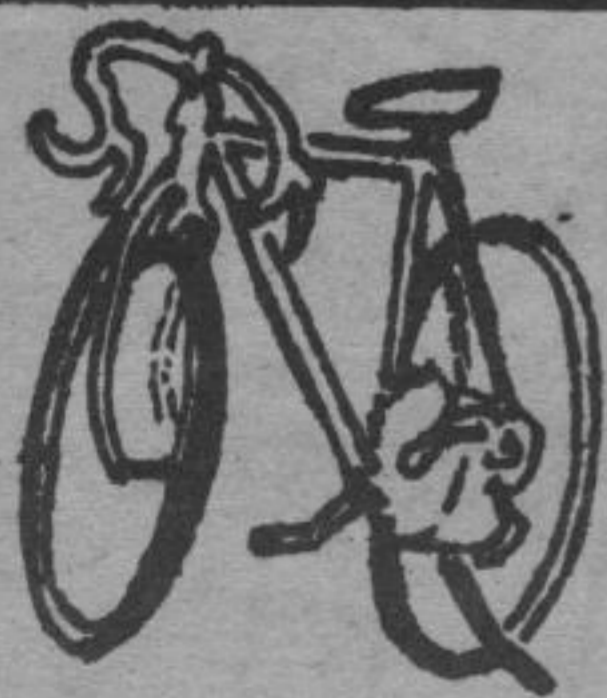
Section 97.041, Florida Statutes.

(1) Any person 18 years of age or any person who will attain age 18 prior to the next succeeding primary, special primary, general or special general election, upon proof of his birthdate, who is a citizen of the United States and who has been a permanent resident of Florida and of the county where he wishes to register for the preceding sixty days is eligible to register with the supervisor when the registration books are open.

(2) A person who has not attained the age of 18 at the time the registration books close but who will attain such age prior to the next succeeding primary, special primary, general or special general election and meets the other requirements of subsection (1), may register during the sixty days prior to the closing of the registration books next preceding his 18th birthday.

(3) A person who has not fulfilled the residency requirements at the time the registration books close, but who fulfills such residency requirements prior to the next succeeding primary, special primary, general or special general election and meets the other requirements of subsection (1), may register during the sixty days prior to the closing of the registration books next preceding his 18th birthday which his residency requirements are fulfilled.

(4) When any person registers himself, and there is any question regarding qualifications the supervisor may require satisfactory proof of his qualifications.



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CITY GOING TO DOGS?

Sometimes, in a moment of madness, we think that we can change the world by working within the existing power structure. This is the story of some people who tried to do just that. Consider it as an allegory of government operations at all levels.

It has been common knowledge that the Tallahassee Animal Shelter was named by someone with a sick sense of humor. The facility could be more aptly termed a concentration camp. So, back in March when the city announced that it was going to take over operation of the Shelter, some citizens recommended an investigation of conditions there. Their object was to point out the problems at the Shelter so that the city could correct them when it assumed control. The City Commissioners thought that this was a great idea, and appointed those same citizens to the Investigation Committee. The Committee began its work by collecting statements from people who had had problems with the Shelter. These statements were presented at the very first meeting of the Committee. They documented what was suspected all along: that the Shelter was a misnomer. Far from being sheltered, the animals were being brutalized and forced to live under inhumane conditions by their supposed saviors. At this point, the City Commission realized that the Committee had to be taken seriously, so they took immediate action: they stripped the Committee of its official status. They also dismissed all of the Committee's complaints by deciding that the atrocities which took place before April 1 had no relevance. The Committee then went to work to show that nothing had changed after the City took over on the first of April. The same employees remained; the level of sanitation was still disgusting; the animals still were deprived

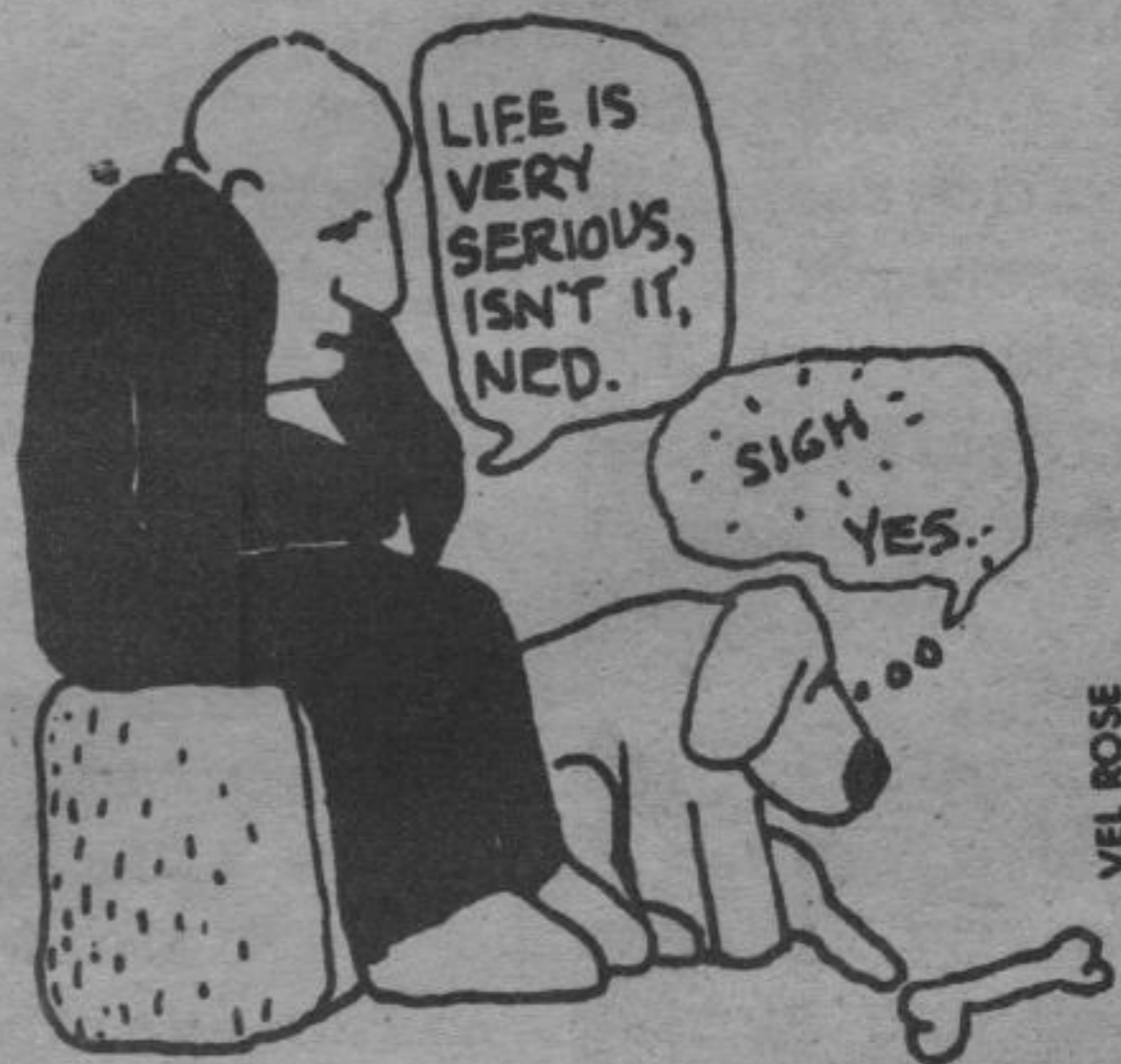
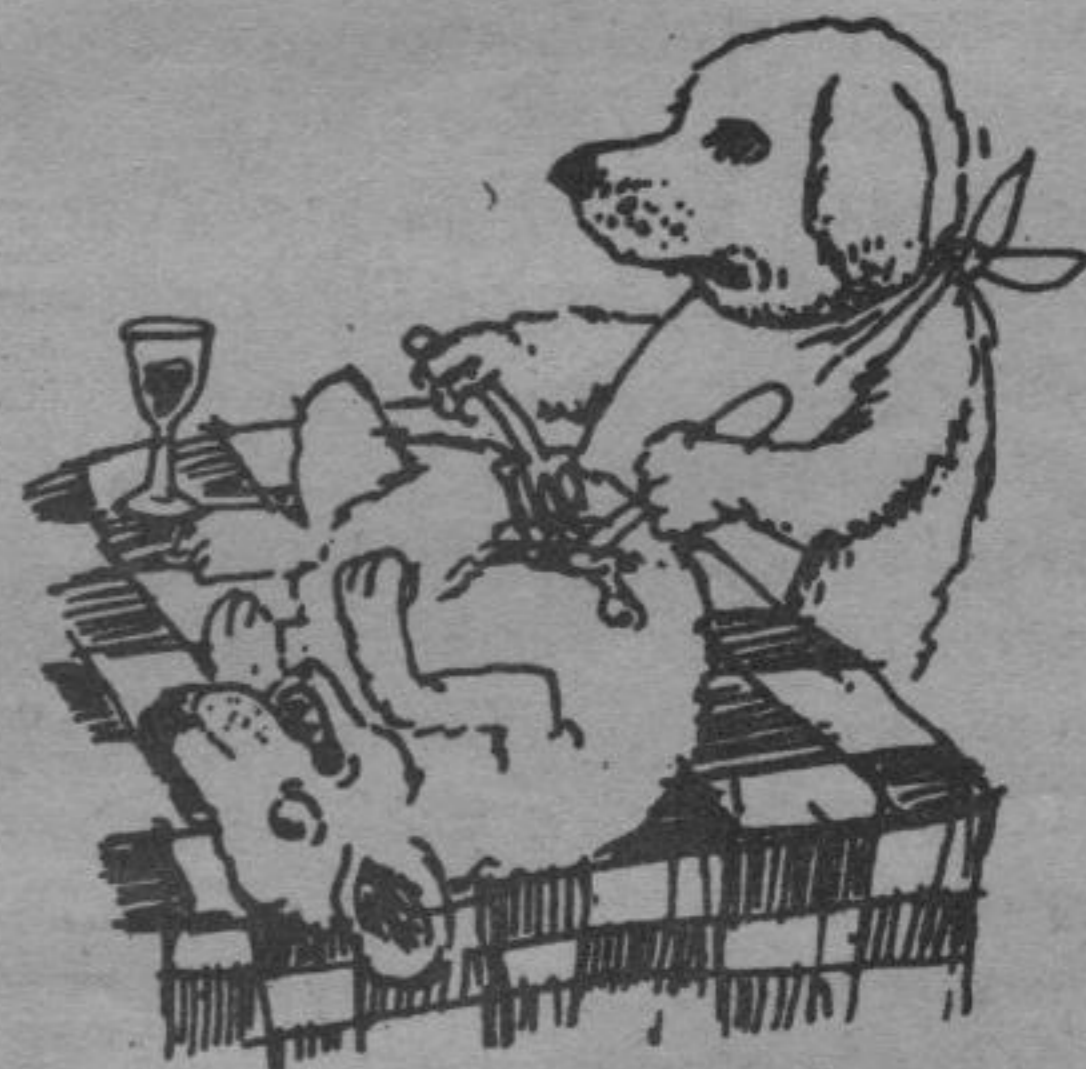
of medical attention. These disclosures served to stir up public support even more. Once again the City Commission decided to act. What did they do? Did they correct the abuses at the Shelter? No, they attempted to discredit the Committee. They made a statement to the press suggesting that the Committee's evidence was fraudulent. They didn't have the balls to make that allegation to the Committee itself.

In the meantime, people were writing letters to their commissioners; these letters went unanswered (Even Nixon answers his mail). Finally, the mayor announced that he was considering turning the Shelter over to the Humane Society at some mysterious date in the future. At this point, most of the public assumed that the problem was solved, that the war was over, so to speak. (There's a

Nixonian parallel here too.) The sad truth is that the city has expended all of its energies in an effort to cover its ass. The efforts that were wasted trying to deny the existence of the problems could have been used to solve those problems ten times over. So, the buck passing goes on, and in the meantime, (Allow me an animal simile) the animals live like hogs and die like dogs. Tragically, there's nothing to talk about. Somebody from City Hall just needs to go out to the Shelter and kick some ass. One incident typifies the whole sordid business. Males and females are confined together and, of course, ball--this at a facility that exists to control the animal population problem. This is ironic, but under the present conditions it is just. Since the City makes no effort to find homes for the animals, all they can look forward to is five days of living in filth climaxed by extermination in an antiquated gas chamber. They deserve a little piece of sugar. We know that the Animal Shelter is screwed up. But how many things are handled similarly that we don't know about? Unfortunately, government operates

the same at all levels. The same cover-your-ass attitude that prevails at Tallahassee's City Hall also prevails at the head-shed in Washington. In Tallahassee, we slaughter dogs; in Viet Nam we slaughter another form of dogs. If you think about it, you'll see that the problem is the same at both levels: expediency takes precedence over life.

"IT'S A DOG-EAT-DOG WORLD"



BUT NO ONE KNOWS HOW IT'LL END... EXCEPT FOR THIS GUY... AND HE AIN'T TALKING!!



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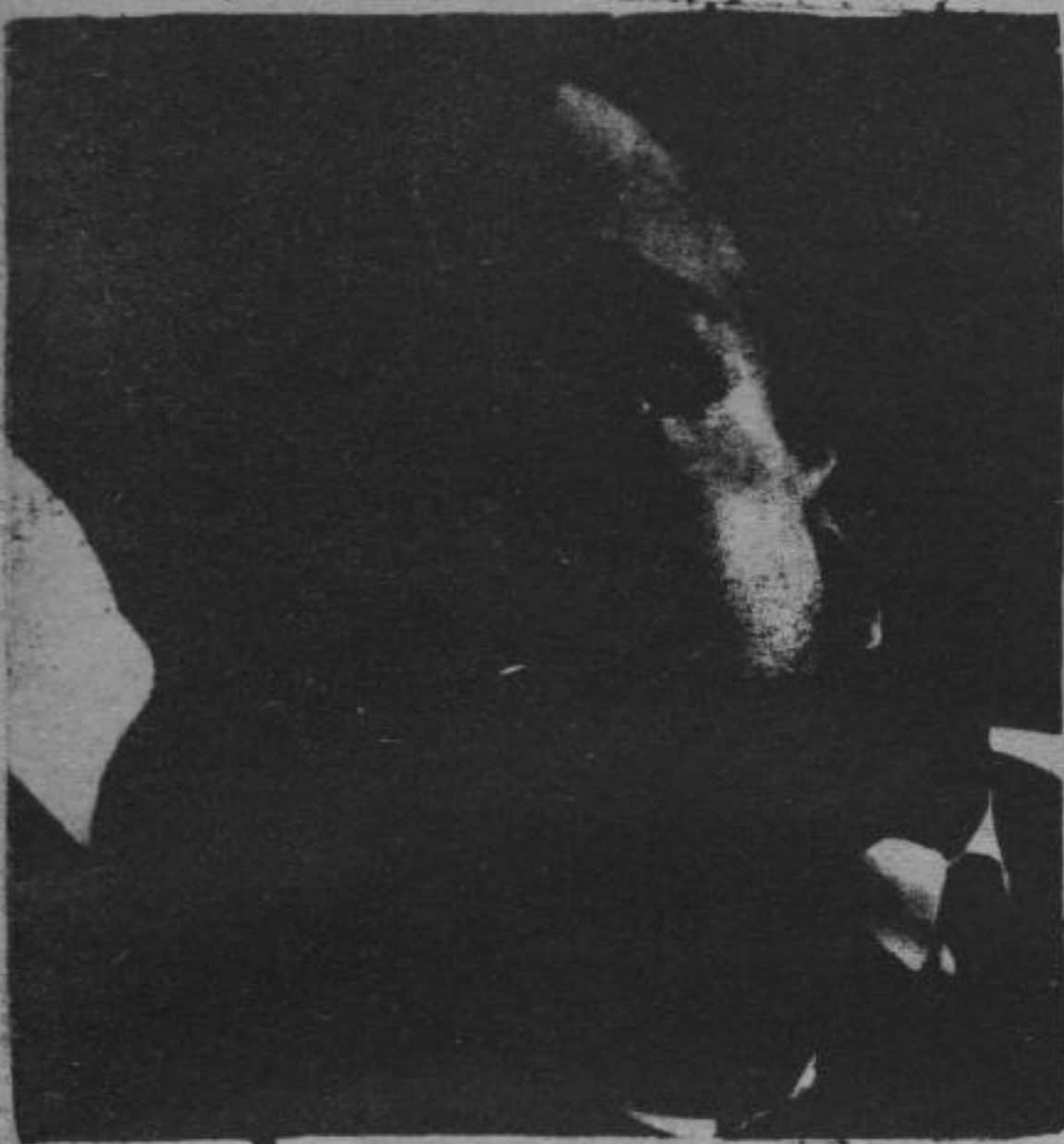
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**CORETTA KING SPEAKS:
THE ONE THING BLACK PEOPLE
SHOULD NEVER FORGET IS HOW
THEY GOT OVER IF AND WHEN THEY
GOT OVER**

Mrs. Martin Luther King spoke today at the Bethlehem today at the Bethel Baptist Church here in Tallahassee. She is a beautiful woman to look at, listen to and feel. Here is a summary of what she said: **THE CHURCH IS FOR POLITICS TODAY.**

Rev. C. K. Steele is running for county commissioner. Lets get behind him. Christ was the most militant, non-violent leader we have ever had. Lets get together again. I endorse leaders that are for the people like C. K. Steele and George McGovern. People with spirit. **THE GREAT SPIRIT**

There is a need of inspired leadership in this age of revolution. The 1954 big Civil Rights Decision set the stage for revolution and gave



The Center for PEOPLE...

The People's Distribution Center, located at 443 North Macomb Street, is one of the few concerns in this community that is striving to find a release from the social, economic, educational and political pressures that the black community seems to be victimized by. The People's Center was started over a year ago by Rev. Steele, Father Brooks and Raleigh Jugger to aid black people by providing free food and clothing; free and fair legal counsel; and assistance in improving and providing badly needed housing.

The Center has been in existence a little over a year. Things moved slow at first, but the Center has proven its need by not only strongly surviving a year of apathetic community concern and response, but also by improving its services and reaching farther into the community.

The following is a brief recap of some of the services offered to the community through the Distribution Center:

- *Free Blood Bank: For those who cannot afford to pay \$35 for a pint of blood.
- *Tenant and Housing Problems: Help in starting a tenant group and knowing your rights about housing. Also help in getting FHA-235 housing, filing complaints, etc.
- The People's Center has a strong nucleus; and its outer

help liberate American society.

The movement of Martin Luther King is a spiritual movement based on a LOVE, TRUTH, JUSTICE FORGIVENESS and RECONCILIATION. Martin Luther King was inspired mainly by Jesus Christ and Mahatma Gandhi.

NONVIOLENCE IS TRUE FORCE IS SOUL FORCE.

NONVIOLENCE IN ITS TRUE FORCE IS SOUL FORCE

Our spirit and understanding came from our suffering. The Human Touch is far from the American culture. Martin Luther King is an inspiration to all oppressed people. The non-violent movement builds community and brotherhood. The Black churches are open to everyone. Not only blacks. The whites just won't come so we can all join together,

The Black churches follow the teachings of Jesus Christ. The whites are one with us inside and outside the church.

SOUL is missing in churches- especially in white churches. We should let our feelings out at any moment that we feel it, whenever the spirit moves us no matter where we are

sphere of communication and influence is widening. However it will take more community involvement from those who are standing by on the side lines, sort of "watching". Food is always needed. The average black family in Leon County lives below the poverty level and the number of children per family unit is higher than the average family.

Not only is food needed, but old furniture - beds, tables, chairs, dishes and other household items can be recycled by the Center. Usable, second hand clothing is always welcome.

Anyone interested in putting their energy into the Center is welcome - Those interested and able to help in any way should contact Raleigh Jugger at 599-9231 or go by the Center located at 443 North Macomb Street.

- *Free Ride to the Health Clinic or One Stop Clinic
- *Free Clothing: For people who are burned out or just can't afford to buy decent clothes.

*Legal Aid Services: For people who need advice of a lawyer but cannot afford a private lawyer.

*Welfare Counseling: Information and help in applying, getting a fair hearing and knowing your rights to Aid to Families with Dependent children, Old Age Assistance, or aid to the permanently and Totally Disabled. Information on financial aid and social security.

*Consumer Counseling: For people who have been cheated by stores, need help in understanding interest rates and contracts before and after they are signed. To inform people of their consumer rights.

*School Problems: Help in getting free lunches, school clothing, tutoring and other school problems.

work to save us. Don't cooperate in any way with any kind of injustice. We are dependent on each other. What affects one affects us all.

We need jobs, housing, education for all. Not only BLACKS. Equality and coming together is for all groups. There is a greater awareness in both the rich and poor groups. We need better leadership to bring about meaningful change and to give people hope for the future. We should be represented at all levels of government.

Every individual should help. No job, income or place to live is needed. Only the body is needed to affect change.

We all have a vote and we should understand what we are voting for. We have to defeat forces of ill will and injustice.

The 18-21 vote and the women's vote is important. These groups must be politicized. An organized vote will make a difference. We can force people in office to make right decisions and to follow their hearts.

My role is speaking out against injustice and helping to influence people, rather than taking a public office. We need men and women in office who won't sell out.

Life is not for making a living but for making a life. We all have a stake in this planet. Become involved actively. Life is for making things meaningful for all.

I am prepared to die and suffer for what I believe.

My prayer is LORD HELP ME TO BE THY INSTRUMENT FOR GOOD. Do what I can to bring about the Kingdom of God.

We as Christians get consolation knowing we never walk alone. If I'm right with God he will fight my battle. We shall have peace someday.

Coretta King ended her talk by singing YOU NEVER WALK ALONE.

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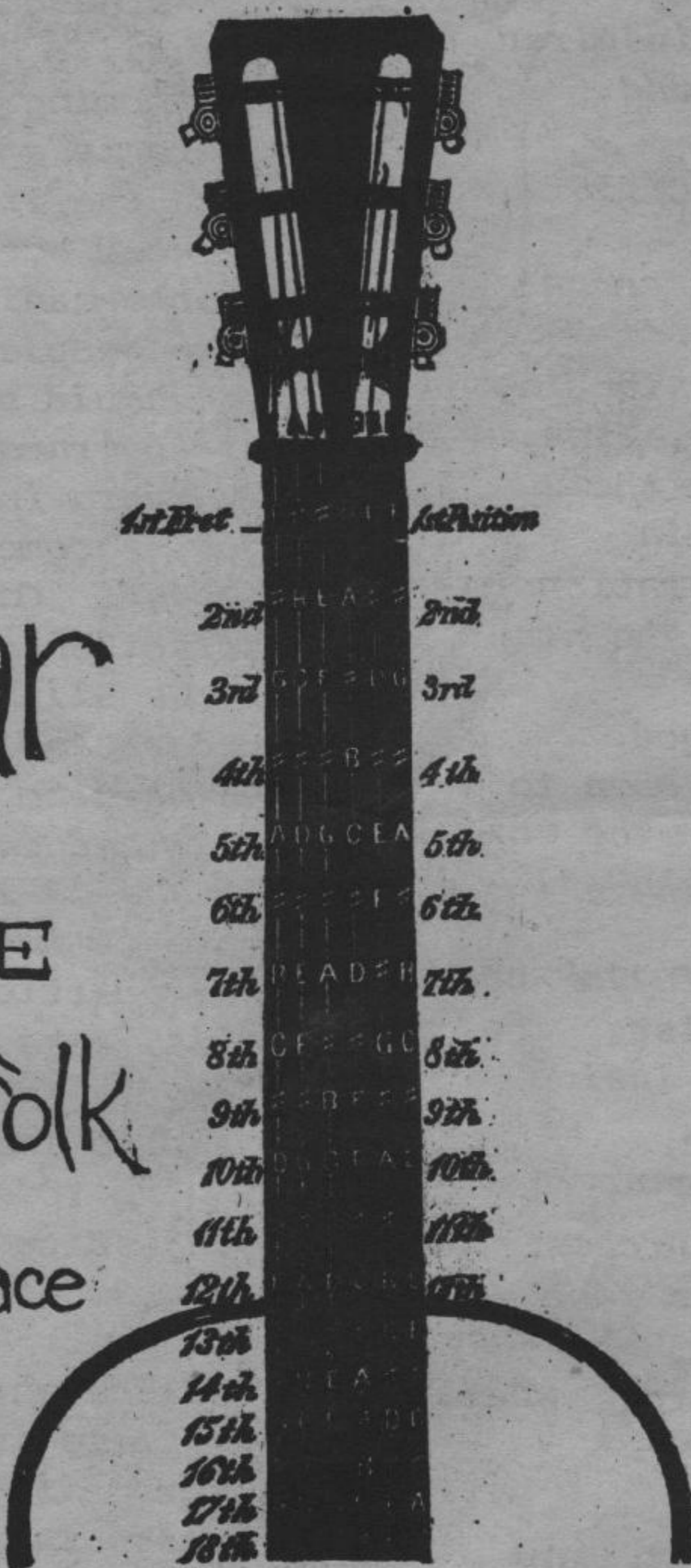
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A COMPLETELY UNIQUE EXPERIENCE

The Empty Chair Theater, located at 626 1/2 West Tennessee Street (below the Pasttime Tavern) has begun work on their second play of the summer season. The theater is the first of its kind in the Tallahassee area. About four months ago the members of the cast and crew of *Loot* started putting their ideas and talents together, and as a result not only had an old storage room been ingeniously made into a theater, but a great play had been produced. This first play, *Loot* by Joe Orton, ended last month, and rehearsals for the next production, *No Exit* by Satre, have been in progress for several weeks.

The rehearsals for *No Exit*, the next production which starts July 20th, have involved a different approach to directing and rehearsing. Recently the entire cast visited Sunland Hospital. During their visit they not only spent time with the patients, but experienced what it is like for one to be completely helpless and dependent on another for existence. Another rehearsal consisted of an evening of interesting dialogue with Dr. Jackson Ice of the philosophy and religion departments at FSU. In the near future the cast will find themselves working on their scenes while they are tied together by ropes - every movement of one character will have an effect on the movement of another character. It will be interesting to see the result of these rehearsals!

Along with the concept of theater is the combination of painting exhibits, music and mime. Not quite mixed media, but definitely not theater alone.

The theater itself is relatively small, and as a result lends itself well to a feeling of intimacy. The director, Anthony Borrás, conceived the idea of a theater of this nature for Tallahassee about two years ago. Since then, his experience led him to Boston where he worked with the Caravan Street Theater

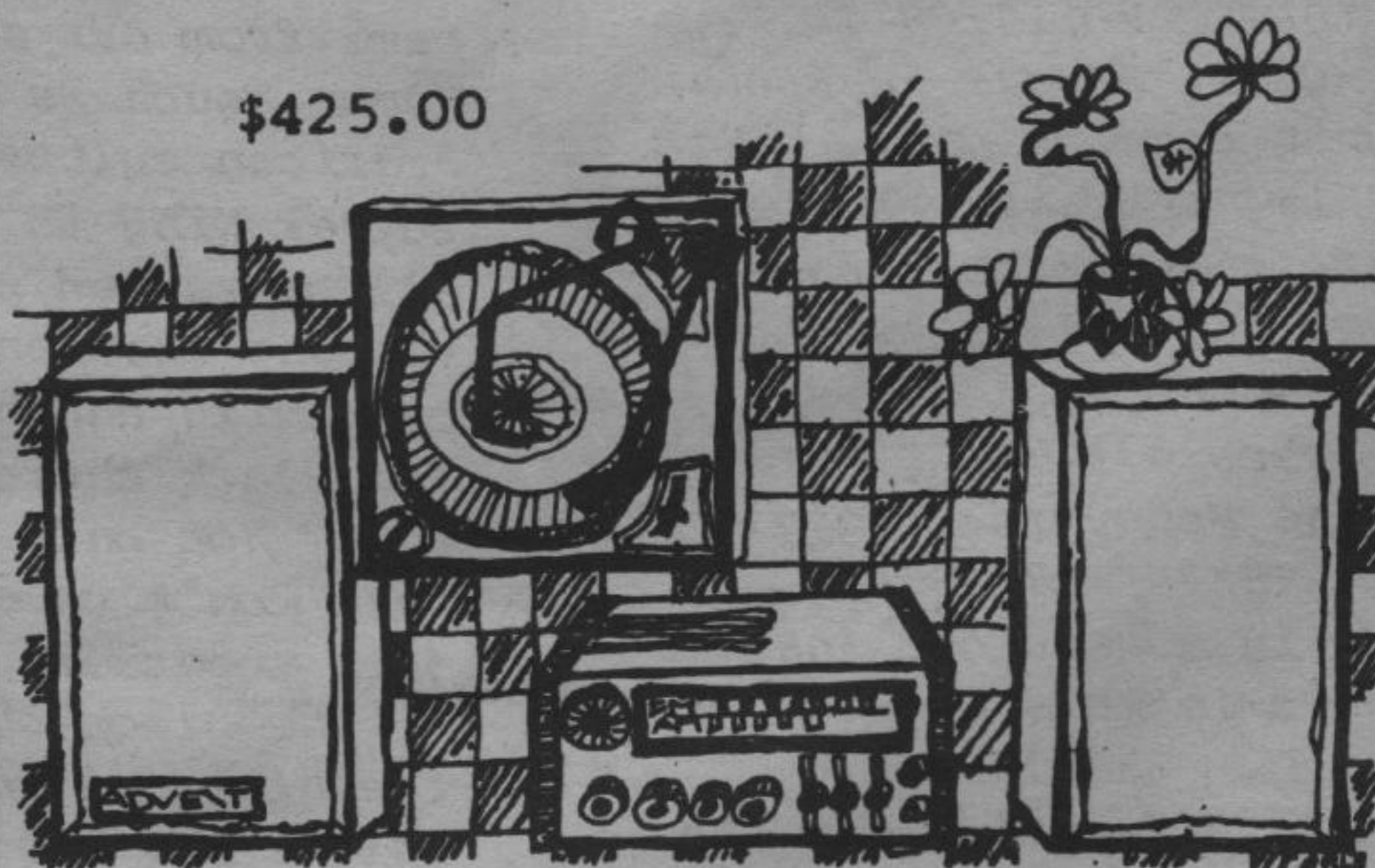
and to Miami where he was involved with one of Ivan Kivett's productions in the Merry-Go-Round Theater. "The theater IS people, for people, about people and of people," said Tony Borrás in starting to answer why he wanted to implement this idea here in Tallahassee. The theater is an effective means of communication when an audience comprehends, and perhaps incorporates, a message concerning social change and social commentary. Through the medium of drama one can vicariously experience various alternatives much easier than through reading or music. A theater of this nature in the Tallahassee area could do much to bring the community together, not only for the exchange of ideas, but for pure enjoyment.



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St. Francis Cheese Cake:

crust... 1½ cups graham cracker crumbs, ½ cup butter, ¼ cup sugar or honey... mix & cover bottom and sides of greased pie pan... bake for 10 min. at 375°.

middle... mix 1 lb. cream cheese, ½ cup honey or sugar, ½ cup fruit (blueberries, blackberries, etc.) 2 eggs... pour into crust & bake at 375° for 35 min.

top... mix ½ lb. sour cream, ¼ cup sugar or honey... bake at 475° for 10 min. or until it starts bubbling. Chili and eat!

Home-made Beer:

Do you sometimes feel that you are too dependent on the establishment for both necessities and luxuries? Most of us aren't quite prepared to go off and start an organic farm, but have thought about making our own beer and wine. Unfortunately, only heads of households can get a license to make wine and making your own beer is illegal under federal law... Purely for historical interest, however, here is an old Kentucky recipe:

Equipment: 10 gal. stoneware crock, 1 bottle capper, 1 gross bottle caps, flexible tubing for siphoning.

Ingredients: 5 lbs. sugar, 1 can Blue Ribbon malt (still sold in many grocery stores), 7 gal. water, 1 ounce yeast, 12 ounces sugar (added in bottling).

Dissolve 1½ cakes of yeast (1 ounce) & 2 tbs. of sugar in a cup of warm water... dissolve one can of malt in 1 gal. of hot water & put in stone crock... dissolve the 5 lbs. of sugar in 1 gal. hot water & add to crock. Let cool, add the remaining 5 gal. water & yeast solution... stir... cover crock tightly & let sit until it stops "working." This will take 3-6 days depending on the temperature. When you are sure it has stopped fermenting, siphon beer into clean, empty soft drink or beer bottles & add a scant tsp. of sugar for each 12 ounces of beer... this will ferment in the bottle & carbonate the beer.

When bottling, leave an air space at the top of bottle & try not to siphon up the sediment at the bottom of crock. Shake each bottle a few times so as to drive off the air with carbon dioxide & cap tightly with new bottle caps. All equipment is available at hardware stores. Allow beer to age for 3 wks. but check one of the bottles after 3 days to make sure it isn't building up too much pressure. If you can get a live beer yeast, it's better than bakers yeast, & there are at least 3 kinds of malt available - dark, light & pale dry. The amount of sugar can be increased & so can the water. Do not use over 10 gal. of water or 1 lb. of sugar per gal. The sugar added for carbonation shouldn't total less than 1 nor more than 2 ounces per gal., but if more water is used, more sugar should be used for carbonation.

This recipe is said to make pretty good beer... isn't it a damned shame it's illegal...

The first time I heard about Buckminster Fuller was from the Whole Earth Catalogue. They have reviewed a lot of books by and about him, and put the reviews at the head of their long list of things they would like you to know about. He seemed from these to be some kind of designer-philosopher who had built and lived in domes. They felt like good books to read.

One day I felt like reading a book and went by Bill's to see if they had any by Fuller. I asked someone and he said that they had only one, Operating Manual for Spaceship Earth. By coincidence, he also said that he had just finished reading it the night before and while he didn't know what to say, he got off on it.

I got excited and started reading. Buckminster started by telling me that he had gone to West Point in the twenties where he was trained in the "forecasting arts of celestial navigation, pilotage, ballistics, and logistics" as well as in design science. With this training he was able to figure out who was really running the world. Pirates were-- great pirates, a few survival-of-the-fittest types keeping it together on the material plane. But according to Fuller, the last few decades of mass specialization had all but put them out of business. The next chapter was called "Comprehensively Commanded Automation"--the words started getting longer, hyphenated, wider--words like synergy, anti-entropy, energetics. That bit about pirates seemed a little far out. I lost him, and put the book down for later.

Two weeks later I was in the State Library looking at the books on architecture when I came across one on Fuller, R. Buckminster Fuller by John Mchale. I picked it up and started looking at the pictures. A lot of geometry, a lot of domes. One out of gold anodized aluminum for the Kaiser people, another one big enough to drop over New York City to keep the place air conditioned. So that's who Fuller was, last of the big time plastic men.

I thought about that for a few days. Then I went back to translate the rest of Operating Manual for Spaceship Earth to find out what this guy had to do with the whole wheat Whole Earth Catalogue. Finished it; it was worth it--he zapped me.



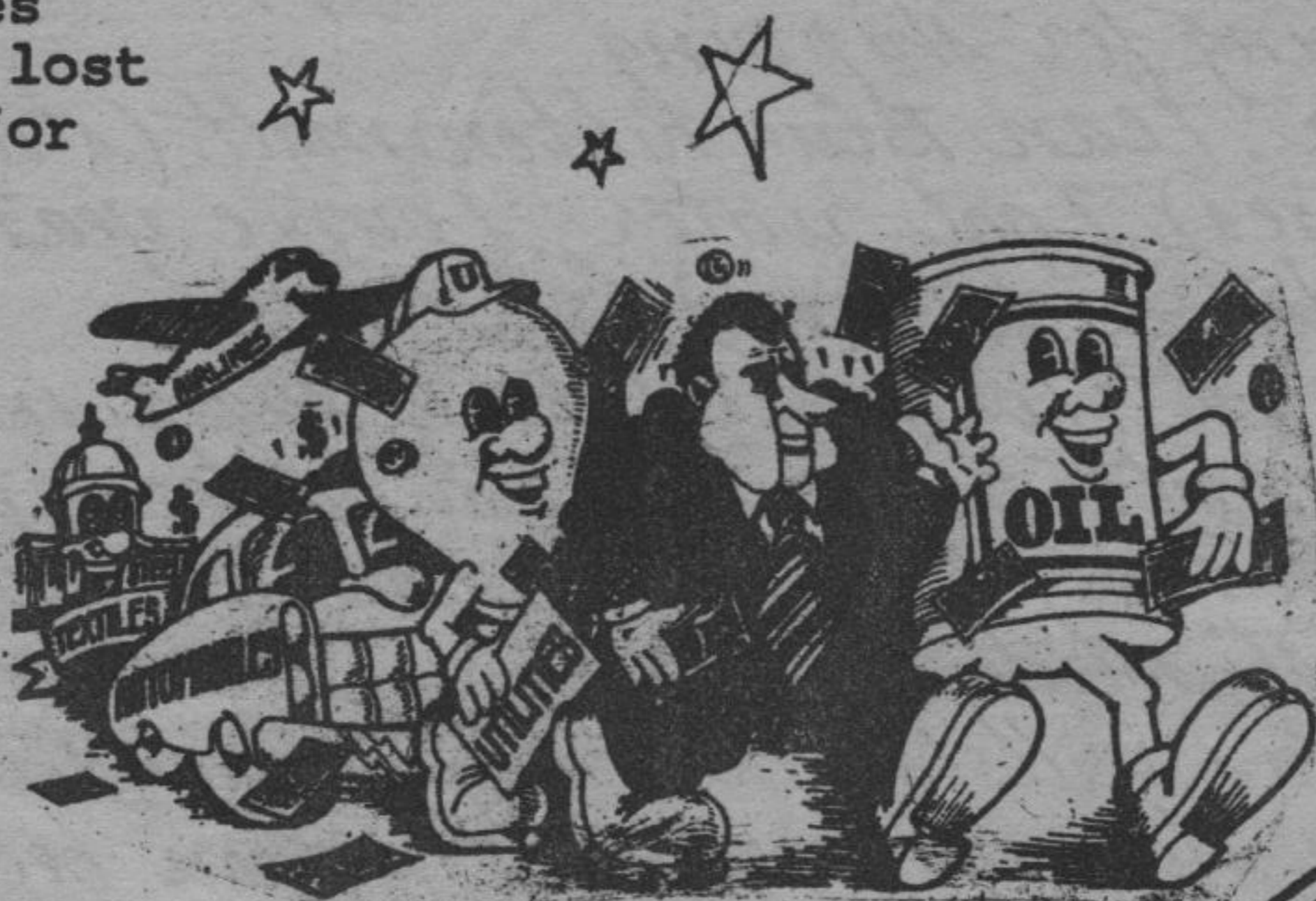
I read some other books that made it easier to see what he was telling me. It turns out that Buckminster Fuller felt part of a movement in thinking and architecture that has lasted for over 75 years, a long time for any kind of movement to last. It started sometime before the turn of the century, just after people began to get off on what a good life they could have with craftsmanship (with a little help from machines and mechanical power). A magazine started back then, called The Craftsman, a "how-to-do-it", centered on artsy, simple stuff--stained glass windows, "mission" furniture, hippie craft. Everybody liked the idea that they could make it all for themselves and their friends. Two brothers, Charles and Henry Greene, began building cottages in the country, went to Japanese houses, retired with oriental mysticism, while another guy named Sullivan came up with the idea of skyscrapers over Chicago.

Sullivan felt he wanted everybody to feel like they were really getting it together for themselves with the new kind of "place" he'd designed for them. A whole society trip.

Sullivan had a protege, Frank Lloyd Wright. Wright wanted to keep the big trip together, but on a different plane. He designed houses for people, designed not just the house, but all of it--the furniture, the toilet seat, the rocks in the garden--the whole thing right down the driveway and down the street to the house next door and the little store on the corner. He spent a long time working at it and ended up in the desert with he and his friends living together, eating together, working it out together.

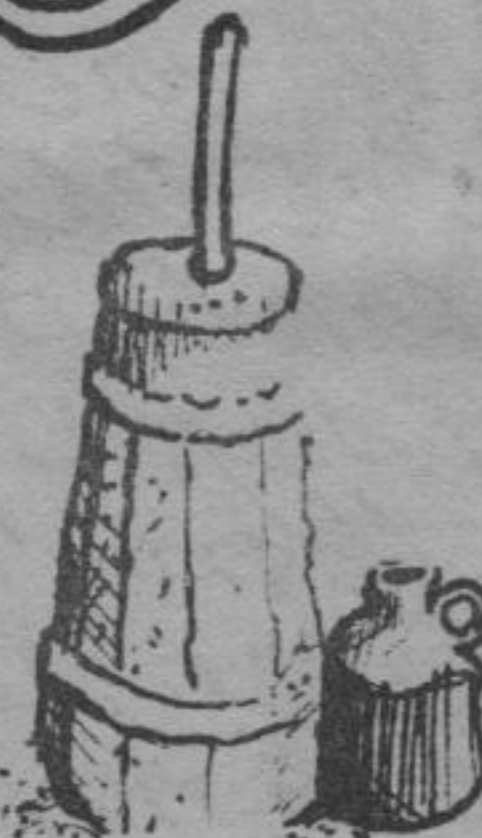
All this is going on while Buckminster Fuller is back at West Point "finding out" the pirates and training how to design the ship...wondering who's going to run it now that it's too big and complicated for one hungry dude to keep it under control. It's not just a town any more, or a district, or a country--it's the whole earth doing business with itself, and to everyone's confusion, no one person's old way of doing business is very many other peoples' way of doing things. It's all out of sight. Nixon's people want to get somebody up on the moon where they can have a better view. Some other groups want that too.

Buckminster Fuller feels that way. The travel is a little different than the others; instead of Atlas missiles and liquid hydrogen, he goes on the arcs of great circles--through word concepts like "synergy" and "geodesic"--out of one dome and into a bigger one; he can help you get far enough out to see the whole earth..watch it turn. Nixon probably won't invite you.



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Inner Mounting Flame

They play because it gets them high and anyone else who will allow themselves to feel their music. McLaughlin told me "If it's not the way you like it, change it. It's all you. When you change, it does."

Robin

The Mahavishnu Orchestra is Cosmic Jazz, the primal style of men's musical heritage, a spiritual heritage that only hears when he is no longer listening. It takes time to understand the Mahavishnu Orchestra's music, but it does not take time to realize their aspirations. They are healthy, they are not the image of the archtypical Jazz musician in a smoke-filled bar off East 8th Avenue. They are introspective but not indulgently so; they are bringing the universe in a clear, concise, direct, living light.

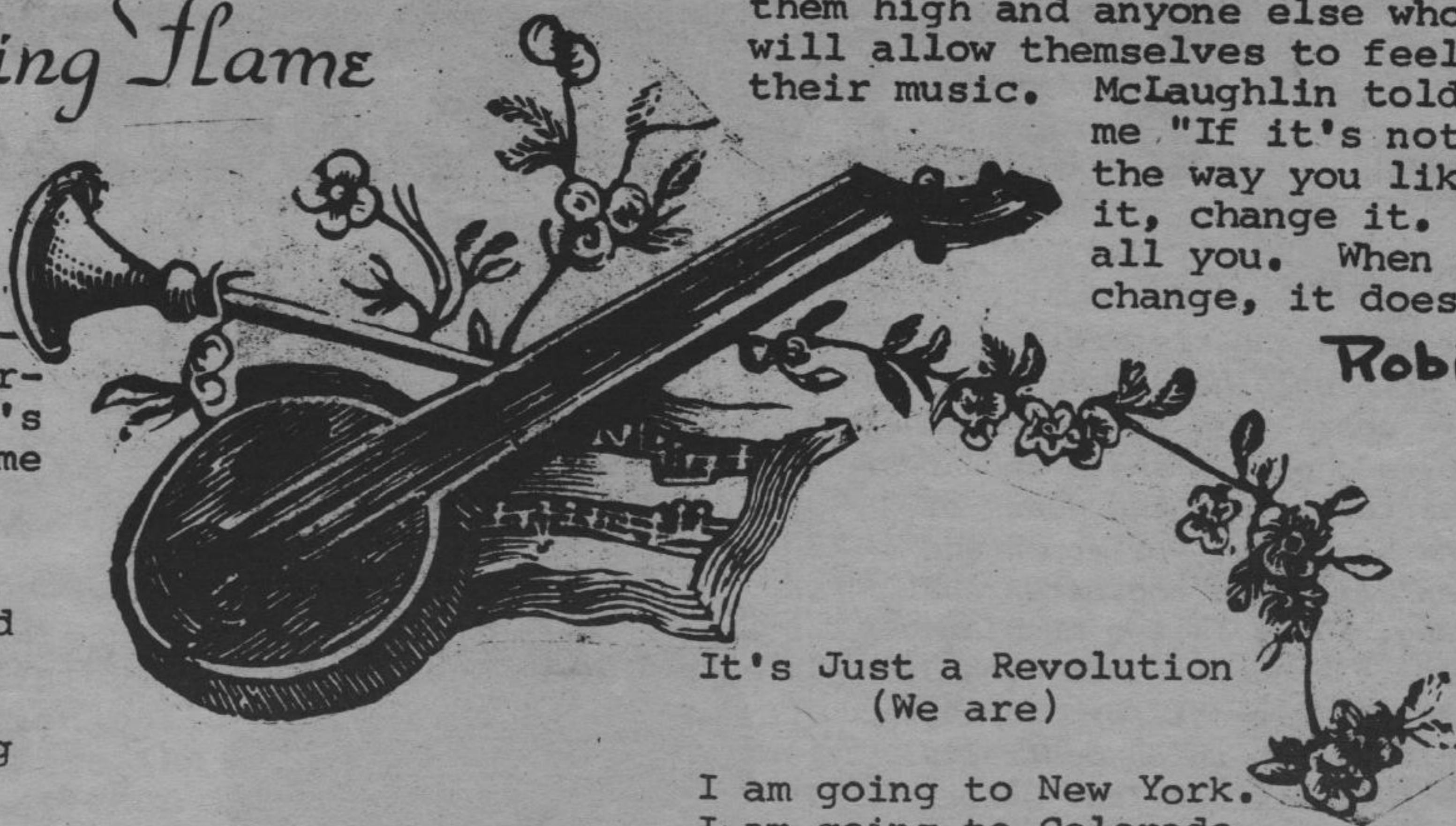
The band's organization is so together that it is difficult to tell that McLaughlin is the leader. Jerry Goodman is the electric violinist, and has a classical background as well as being an ex-member of the "Flock." The electric piano player is Jan Hammer from Czechoslovakia and has studied classical music before coming to the U.S. The unique sound of three part harmony, guitar, violin, and piano gives the group their distinctive quality of brightness, sounding celestial. It is so full and consuming that it's almost possible to believe that you are seeing the sound with your ears. If you let go long enough for them to tune you up, you will transcend. The Mahavishnu Orchestra has created beauty and energy-crescendos of energy. Their music originates in New York, one of the heaviest cities on the planet. John McLaughlin has said that cities need light and they should not be abandoned; the cities must be brought light by the artists.

To watch them perform, one gets the impression that they are athletes as well as musicians as the energy generated on stage is so incredible that you might compare it to an acid trip, but they're all straight when they play.

When McLaughlin plays his double-neck Gibson guitar, he tilts his head back and gazes at the point called the third eye and he meditates and brings forth the energy that creates the music; he transcends--his fingers travel so fast that you can no longer hear what he is playing, you have to experience it.

The Mahavishnu Orchestra is light. Electricity is beautiful, inspirational and compassionate in the hands of a clear spirit. John McLaughlin makes you believe that the future will be positive; man will instill the spirit of God in his creations.

John McLaughlin is English. He was called to America by Miles Davis, the jazz innovator. McLaughlin played on Miles Davis' albums and also with Tony Williams.



It's Just a Revolution
(We are)

I am going to New York.
I am going to Colorado.
I am going to Mexico.
I am going to California.
I am going to the end.
I am going to the end.
I am going to the beginning.

I am every child's dream.
I am every child's nightmare.
I am the truth that speaks without words. I am the music that trees breathe. The sound of rain as it passes through the sky. I am the translation of a secret feeling buried in the center of the world. I am a dance of electrical sparks, the size of atoms, the size of mountains. I am the rush of a flooded river and the cry of the lost falcon.
A bag of collards. A new pair of overalls. A rebuilt engine. A bust. A new newspaper. A child. A Begonia. A Vietnam bomb and bomber. A piece of plastic pipe and plumber. Smoke swirling in a windowless room. Dog barking at a passing shadow. Eyes like moons, rhythms soft as rainbows. Steel bars, aluminum cars. Come out and say it "Kill death, resurrect life."
(Pass the vegetables.)

The same old stuff: (Humans of the universe unite, you have nothing to lose but your skin.)

Please take me into your heart as though I were the very blood that is your life. I am the waters of your soul, the sky of your body, the mountain of your being.

The apple of your eye.
I am faceless like a rubber mask that hides a rubber mask.
I am a dollar bill the size of

The apple of your eye.
I am faceless like a rubber mask that hides a rubber mask.
I am a dollar bill the size of a parachute, unfolding and inflating. I thank God, I thank nothing that I have arms and legs and eyes and ears and an esophagus and a duodenum etc.

(Come to you.)

(I am going back to sleep.)

Waking up. Passing through dreams, penetrating invisible membranes. Light and Dark, high and low, giving and taking and sharing.

Jon

VENCEREMOS

LETTER FROM CESAR

Dear brothers and sisters:

"Our people have been poor for more years than we can remember. We have made only a small amount of progress these past ten years of work and struggle. Our women and children still die too often and too young. There is too much hunger and disease among us. Not even 5% of America's migrant farm workers are protected by union contracts. Yet there is a great fear of our union--a fear that I do not fully understand, but that I know is present with most growers and especially among the lettuce growers in their current resistance to the rights of their workers. Growers, through the Farm Bureau, are seeking to bring the whole machinery of government against us. Why are they so afraid of a union for migrant farm workers? Is it too much to ask that the poorest people of the land have a measure of justice?

In Arizona--a major lettuce producing state--the growers and the politicians have just passed a law that destroys the right of farm workers to have a union. Under this law farm workers cannot engage in consumer boycotts; and supporters of our union could be arrested for telling their friends not to buy lettuce. Farm workers are put in the humiliating position of having to go to a special Agricultural Labor Relations Board (appointed by Rep. Governor Jack Williams) for a government conducted election to determine their right to strike. The law provides for union representation in the elections but establishes so many steps and procedures that seasonal and migrant workers would never have a chance to vote. Growers can not only frustrate an election for 2-3 months, they can actually avoid ever having to hold an election by effecting minor changes in their hiring practices. Even if



workers should vote for the union, an employer can seek a decertification election after only a 3-month waiting period. The bill is discriminatory. It is aimed only at farm workers who are mostly black, brown and Indian. No other segment of the labor force is asked to live with these repressive measures. This is what the Farm Bureau means when they advocate 'free elections' and 'responsible legislation.' Farm workers in Arizona have tried to tell their legislators about the unfairness of this law. They collected letters and petitions and brought them to their representatives. They were met with cold indifference. They were patient but could not get appointments. In many cases their letters were thrown into trash cans in front of their eyes. After the



bill passed it was brought to the governor by the Highway Patrol. He signed immediately. The next day the governor was asked by a reporter

to comment on the farm workers who wanted to meet with him. He said, 'AS FAR AS I AM CONCERNED, THESE PEOPLE DO NOT EXIST.'

What is it that causes sane men to act so hastily and so cruelly? It cannot be that we are so powerful. In the context of the great 'agri-business' corporations, we are like a mosquito on an elephant's back.

This attack on our union in Arizona and, in every major state is also an attack on the spirit of justice in America. Why shouldn't farm workers finally have a chance to hold their heads high in their own organization? Why shouldn't there be food on the tables of the families who work so hard to harvest that food? Why shouldn't poor people be allowed to struggle nonviolently for justice? The answers seem so obvious but the Farm Bureau, the lettuce growers, and the politicians are deaf to our pleas.

My major concern is not this particular Arizona law. The fast is not out of anger against the growers. My concern is the spirit of fear that lies behind such laws in the hearts of growers and legislators across the country. Somehow these powerful men and women must be helped to realize that there is nothing to fear from treating their workers as fellow human beings. We seek to work nonviolently to bring a new day of hope and justice to the farm workers of our country. It is long overdue and surely it is not too much to ask. Justice for farm workers is our only goal; it is the only goal of our nonviolent lettuce boycott. Will you help us by making a commitment not to eat or buy lettuce. This is a small sacrifice that can bring a great change for migrant farm workers. I ask for your prayers and continued help in our struggle."

your brother,

Cesar Chavez

I received this letter about two weeks ago from the Farm Workers Union. I have been wondering what I could do to help Cesar and the migrant workers who make up the United Farm Workers of America. It was suggested that I write a column in the Grace and take this to the people.

After some checking I have found out that the Farm Bureau does not admit to membership nor does it employ Chicanos or Blacks, and has long been committed to the preservation of racism in rural America.

In close alliance with the John Birch Society and the National Right to Work Committee, the Farm Bureau promotes anti labor legislation under the guise of free elections and the protection of farm worker's rights. For fifty years the Farm Bureau has bitterly opposed all legislation designed to protect the rights of farm workers--denying them even the right to a minimum wage, unemployment insurance and basic health and safety standards. Farm Bureau legislation is a sham to deny farm workers their rights and to take away the strength they need to bargain effectively with their employers. As for free elections, the Farm Bureau itself does not permit its members free secret ballot elections.

The Farm Bureau is an extreme right-wing organization controlled by greedy, rich white men with assets of over \$4 billion. Farm Bureau profits come from its insurance companies, and pesticide, fertilizer, and oil interests. Its 55 insurance companies compose one of the largest insurance complexes in the U.S. The Farm Bureau employs over 20,000 unorganized workers. Their power and wealth stems not from representing the interests of the farm worker, but from doing business with him. But unlike any other business concern, the Farm Bureau is tax-exempt, and their tax-free money is being used illegally to destroy the farm workers union.

Here in Florida, as well as across the nation, the United Farm Workers Union has called for a lettuce boycott.

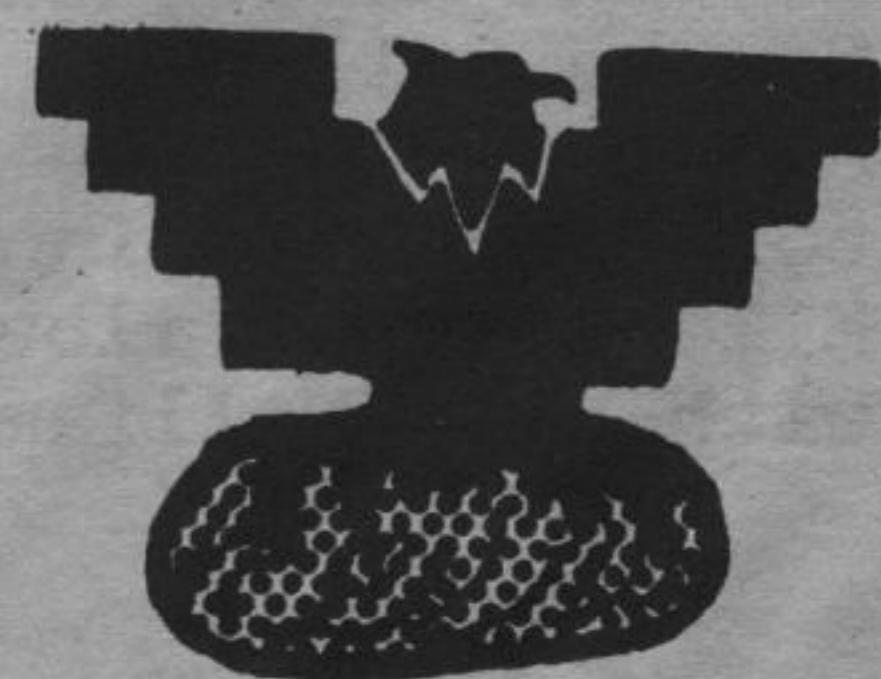
Those who might be interested in working with the farm workers on the lettuce boycott, or want to donate money to this worthwhile project, write to Farmer John c/o The Amazing Grace.

In the next issue there will be a report on the "Labor for Peace" conference that will be held in St. Louis later this month. Till then,

Love and struggle,

The Union

BUY ONLY LETTUCE WHICH
CARRIES THE UNITED FARM
WORKER'S BLACK AZTEC
EAGLE!



GRASS ROOTS FREE SCHOOL
3438 Thomasville Road
Tallahassee, Florida 32303



Grass Roots is an educational environment that attempts to provide a rich, non-coercive, non-competitive, non-punitive, self-regulative, democratic self-governing atmosphere of learning for its students. Basically, it is a school where the child can do as he pleases as long as he is not hurting or bothering the other people in the school. The rules of Grass Roots, except those which are necessary for the health and safety of the children, are made on a one-man-one-vote basis at weekly "pow-wows" which are attended by the children and resource adults of the school. Grass Roots is thus a school where, both individually and collectively, the integrity of the children--their feelings, opinions, decisions, rights, initiative, inclinations, and individuality--is emphasized, encouraged, and maintained.

Enrollment in Grass Roots is limited to children of ages 5-11 (or through the 6th grade age). The monthly tuition for one child of a family attending the school is .46% of the family's total annual income. A second child in the same family may attend for half-tuition. The maximum tuition is \$175. for one child; the minimum tuition is \$25. There is an initiation fee of .9% of the total family annual income per family. Sponsorships are being sought to pay the tuition for children whose parents cannot afford the tuition.



The approach to learning at Grass Roots is an individualistic, never-ending, process-oriented, holistic one. We see learning as happening in a variety of ways in a variety of settings, and we try to keep ourselves open to all the possibilities for learning that might arise. In these times of constantly accelerating change, we feel that self-regulation on the individual level and self-government on the community level are the

GRASS ROOTS FREE SCHOOL



most functional ways of educating children to live in a world that will be very different from today's world. In addition to the educational materials at the school and the children's individual and group projects, other resources for learning that the school is utilizing include volunteer help from the community, field trips, FSU Education and psychology students working in the school for

university, credit, the community at large, parents, the University, and one another. We feel it important at Grass Roots, in order to insure individual attention for the children, never allow the adult-child ratio to exceed one adult per ten children.

Parents play a central role at Grass Roots. The school was formed by parents, and it is the parents that make the larger decisions and have the legal responsibility for the school. The school has been incorporated as a non-profit corporation, and has a board of directors annually elected by the members of the corporation (i.e., the parents or guardians of the children attending the school, the permanent volunteers, and the salaried staff). Because learning is seen as a continuum that goes on in the home and in the school (and elsewhere), weekly meetings attended by parents, salaried staff, and permanent volunteers are held in order to discuss issues and keep parents up-to-date both on the affairs of the school and the progress of their children. Parents also are used as resource adults in the school, serve on committees for the school, and assume spontaneous duties as they arise. In short, because Grass Roots is essentially a cooperative endeavor by parents, parental participation is important, expected, and appreciated.

Questions about the school are happily entertained, and visitors are welcome. Our school hours are weekdays from 10:00 a.m. to 3:00 p.m. (The children bring their lunches). Call the Coordinator of the school, Pat Seery, 385-9325, to ask a question or to arrange a visit. Talk to a participating parent. Get involved physically, mentally, or financially--or all three! There are some exciting things going on in education these days.



marijuana petition

We, the undersigned registered voters of the state of Florida, do hereby petition the secretary of state to include these provisions, for a constitutional amendment, on the ballot:

1. That all penalties for the possession and/or use of Cannabis Sativa, Cannabis Americana (marijuana) within the boundaries of one's own property be removed or the property be rented or owned outright; or the property of a consenting second party, be removed.

2. That no punitive or criminally liable measures be taken against those growing or curing Cannabis (marijuana) for their own use. "Own use" is to be defined herein as limited to one (1) pound cured, curing or cleaned Cannabis (marijuana).

3. That no penalties harsher than those for the possession and/or use of tobacco, beer and/or wine be assessed against a person under the age of 18 (eighteen) years for the possession and/or use of Cannabis.

4. Possession of paraphernalia associated with the growing, curing and/or use of Cannabis (marijuana) shall carry no criminal penalty.

5. That all existing laws, acts, statutes, ordinances, concerning narcotic and/or dangerous drugs be corrected, so as not to include Cannabis or Marijuana.

6. That the sale of Cannabis in any form, other than seeds and/or living plants, should continue to be treated as a crime.

7. That the penalty for operating a motorized vehicle while using or under the influence of Cannabis shall be commensurate with the penalty for operating a motorized vehicle while using or under the influence of an alcoholic beverage.

NAME _____
 ADDRESS _____
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DON'T LET THE STOREFRONT LOOK FOOL YOU

Don't let the store-front look fool you. The main branch of the Leon and Jefferson County Public Library is bigger than it looks. The downtown Tallahassee library and the one in Monticello are like two bookmobiles to serve the people of Leon and Jefferson counties. These bookmobiles visit the shopping centers and outlying areas, so check the new summer schedule, and find out about stops near you.

Library cards are free and easy to get. Your library card enables you to get out the latest bestsellers and new books, art prints, and records; or rent a movie projector for twenty-four hours. Magazines and newspapers are in the library for you to drop by and read. You can even take some home for a month. The Reference department has a telephone service to answer any research questions you may have--224-6149. Local and state history buffs will

be particularly pleased with our Florida Collection. Children are welcome too. The library has the best in children's literature, and Mrs. Mary Ann, the children's librarian is a master story teller and puppeteer. If you are a teacher or interested parent, help arrange a class visit. The library habit should start early. Let the Leon and Jefferson County Library become a part of your life.